

CERTIFIED COPY OF ORDER**STATE OF MISSOURI**

} ea.

July Session of the July Adjourned

Term. 20
26**County of Boone****In the County Commission of said county, on the**30th**day of** July**20**
26**the following, among other proceedings, were had, viz:**

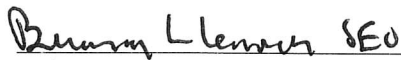
Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Maintenance Training Agreement between Boone County and the following:

- St. Charles City Fire Department

The terms of the agreement are set out in the attached. The Presiding Commissioner is authorized to sign said agreement.

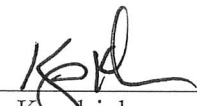
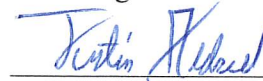
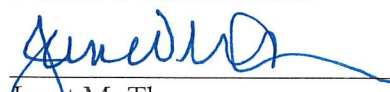
Done this 30th day of July 2026.

ATTEST:



Brianna L. Lennon

Clerk of the County Commission


Kip Kendrick
Presiding Commissioner
Justin Aldred
District I Commissioner
Janet M. Thompson
District II Commissioner

Bill No. 14104

Ordinance No. 26-059

Sponsors: Chris Kyle, Mark Hollander, Vince Ratchford, Denise Mitchell, Justin Foust, Brian Gould, Michael Galba, Bart Haberstroh, Steve Hollander

AN ORDINANCE AUTHORIZING A COOPERATIVE AGREEMENT BETWEEN BOONE COUNTY, MISSOURI, AND THE CITY OF ST. CHARLES, MISSOURI FOR ASSISTANCE WITH TRAINING OF THE ST. CHARLES FIRE DEPARTMENT K-9 AND HANDLER IN AN AMOUNT NOT TO EXCEED \$1,000.00.

Be It Ordained by the Council of the City of St. Charles, Missouri, as Follows:

SECTION 1. A Cooperative Agreement between Boone County, Missouri, by and through the Boone County Sheriff's Department and the City of St. Charles, Missouri for assistance with for training of the Fire Department K-9 and handler in an amount not to exceed \$1,000.00 is approved. The Agreement shall be substantially the same in form and content as attached hereto and identified as Exhibit 1. The Mayor is authorized to execute the Agreement and perform all acts necessary to carry out the intent of this ordinance.

SECTION 2. This Ordinance shall be in full force and effect from and after the date of its passage and approval.

July 7, 2026
Date Passed

[Signature]
Mark Hollander, Presiding Officer

7-8-26
Date Approved by Mayor

[Signature]
Daniel J. Borgmeyer, Mayor

Approved as to Form:

Attest

Holly Magdziarz
Holly Magdziarz, City Attorney

6/17/2026
Date

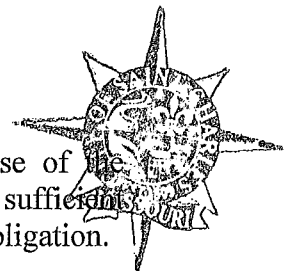
[Signature]
Kimberly Hudson, City Clerk

CERTIFICATE OF DIRECTOR OF FINANCE

I certify that the expenditure contemplated by this document is within the purpose of the appropriation and the work program contemplated thereby, and that there is a sufficient unencumbered balance in the appropriation account and in the proper fund to pay the obligation.

[Signature]
Director of Finance

6-17-26
Date



K-9 MAINTENANCE TRAINING AGREEMENT

THIS AGREEMENT dated as of the last date signed below, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and the City of St. Charles, Missouri, (City) for services to be provided to the Saint Charles City Fire Department:

WHEREAS, BCSO can provide K-9 maintenance training through its certified K-9 training staff; and

WHEREAS, City desires to send its K-9 and handler through the BCSO's K-9 maintenance training program; and

WHEREAS, County and City have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. MAINTENANCE TRAINING. BCSO agrees to provide City's K-9 handler and K-9 maintenance training by and through BCSO's certified staff. Training areas will include obedience, tracking, and searching. The training shall consist of not less than twenty (20) sessions. City will receive a certificate documenting successful completion of the BCSO's program.

2. EMPLOYED STATUS OF K-9 HANDLER. City agrees that the training contemplated herein is within the scope and course of its handler's employment and City will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to City's employee. City's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.

3. CONTRACT PRICE AND PAYMENT. City shall pay County a total sum of One Thousand Dollars (\$1,000.00) for the training contemplated herein, calculated at a rate of \$50/session. City shall pay one-half, or \$500.00, upon execution of this contract and the remaining one-half, or \$500.00, after ten (10) sessions have been completed.

4. TERM AND TERMINATION. The term of this Agreement shall begin on the 19th day of July, 2026, for a period of one-year and may be renewed for two (2) additional, one-year contracts on the same terms and conditions as set forth herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least 90 days in advance of the intended termination date. In the event of a termination, the parties will reconcile the payments paid and/or due based on the number of sessions attended and the rate of \$50.00 per session.

5. MODIFICATION AND WAIVER. No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and City and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.

6. FUTURE COOPERATION. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.

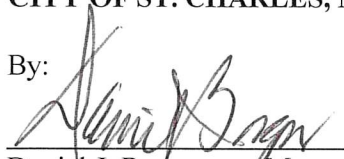
7. ENTIRE AGREEMENT. The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.

8. AUTHORITY. The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

CITY OF ST. CHARLES, MISSOURI

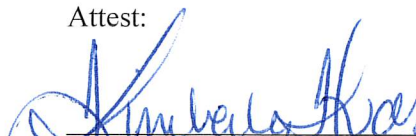
By:


Daniel J. Borgmeyer, Mayor

Date:

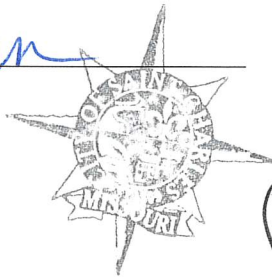
7-8-16

Attest:


Kimberly Hudson, City Clerk

Approved as to Legal Form:


Holly Magdziarz, City Attorney



BOONE COUNTY, MISSOURI

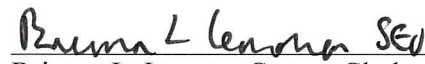
By:


Kip Kendrick, Presiding Commissioner

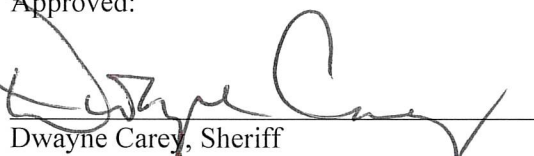
Date:

07.30.2026

Attest:


Brianna L. Lennon, County Clerk

Approved:


Dwayne Carey, Sheriff

Approved as to Legal Form:


CJ Dykhous, County Counselor

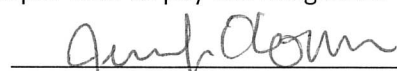
Acknowledged for Budgeting Purposes:


Kyle Rieman, Auditor

Revenue Account
2570-3569

CERTIFICATE OF THE CITY OF ST. CHARLES, MISSOURI DIRECTOR OF FINANCE

I certify that the expenditure contemplated by this document is within the purpose of the appropriation and the work program contemplated thereby, and that there is a sufficient unencumbered balance in the appropriation account and in the proper fund to pay the obligation.


Director of Finance

6-15-26
Date

Exhibit "A"

INFORMED CONSENT WAIVER AND RELEASE

ASSUMPTION OF RISKS: I acknowledge that participation in the K-9 Maintenance Training [hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date

Toby Wilson

Date: 7-13-26

Printed Name of Participant

Toby Wilson

Boone County Sheriff's Office

INVOICE

2121 County Drive
Columbia, MO 65202

573-875-1111

SOLD TO:

Saint Charles City Fire Department
3201 Boschertown Road
Saint Charles, MO 63301

SHIPPED TO:

N/A

INVOICE NUMBER 05052026-SCFD

INVOICE DATE May 5, 2026

OUR ORDER NO.

YOUR ORDER NO.

TERMS

SALES REP B. Leer

SHIPPED VIA

F.O.B.

PREPAID or COLLECT

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	BCSO K-9 Single Purpose Maintenance Training Columbia, MO (Training Period: 07/19/2026 - 07/18/2027) \$500.00 due upon execution of contract. Remainder due upon completion of 10 training sessions. Agency may pay full amount up front if desired.	1,000.00	\$1,000.00
		SUBTOTAL	\$1,000.00
		TAX	0.00
		FREIGHT	
			\$1,000.00 PAY THIS AMOUNT

DIRECT ALL INQUIRIES TO:

Captain Brian Leer
573-875-1111
bleer@boonemo.gov

MAKE ALL CHECKS PAYABLE TO:

Boone County
2121 County Dr
Columbia, MO 65202
573-875-1111

THANK YOU FOR YOUR BUSINESS!

CERTIFIED COPY OF ORDER

375-2026

STATE OF MISSOURI }
County of Boone } ea.

July Session of the July Adjourned

Term. 20
26

In the County Commission of said county, on the 30th day of July 20 26

the following, among other proceedings, were had, viz:

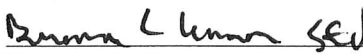
Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Basic Training Agreement between Boone County and the following:

- Howell County Sheriff's Office

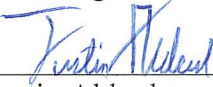
The terms of the agreement are set out in the attached. The Presiding Commissioner is authorized to sign said agreement.

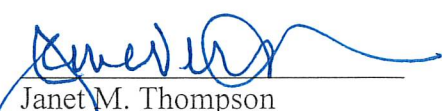
Done this 30th day of July 2026.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

COOPERATIVE AGREEMENT FOR K-9 BASIC TRAINING SERVICES

THIS AGREEMENT dated the 15th day of September, 2025, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and the Howell County Sheriff's Office (Agency):

WHEREAS, BCSO can provide K-9 basic training through its certified K-9 training staff; and

WHEREAS, BCSO can assist Agency in selecting a canine for purchase from an approved vendor to receive the training; and

WHEREAS, Agency desires to procure a canine to receive training from a vendor approved by County and train one of Agency's officers as that canine's handler through the BCSO's K-9 basic training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. **TRAINING.** BCSO agrees to provide Agency's K-9 handler and canine basic training by and through BCSO's certified staff. Training areas will include obedience, tracking, area search, article search, building search, and narcotics detection with respect to cocaine, heroin, and methamphetamines. The training shall consist of not less than forty (40) sessions, with each session consisting of approximately one, 8-hour day. The training will be conducted over a period of eight (8) weeks, Monday – Friday, in regularly-scheduled sessions during that 8-week period. Agency will receive a certificate documenting successful completion of the BCSO's program if the K-9 team meets the standards and requirements of the Missouri Police Canine Association at the conclusion of the training contemplated herein.
2. **EMPLOYED STATUS OF K-9 HANDLER.** Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.
3. **CONTRACT PRICE AND PAYMENT.** Agency shall pay County a total sum of Four Thousand Dollars (\$4,000.00) for the training contemplated herein, calculated at a rate of \$100.00/session. Agency may pay the full amount upon execution of this contract or, at Agency's option, Agency shall pay one-half, or \$2,000.00, upon execution of this contract and the remaining one-half, or \$2,000.00, after twenty (20) sessions have been completed.
4. **TERM AND TERMINATION.** The Agreement contemplates training sessions to commence on or about the 20th day of October, 2025, and sessions will proceed consecutively, Monday – Friday, for a period of eight (8) weeks as scheduled by County. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate. Upon termination for convenience by either party, the parties will reconcile the payments paid and/or due based on the number of sessions attended at the rate of \$100.00 per session (with each session being approximately one, 8-hour day).

5. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
6. **FUTURE COOPERATION.** The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
7. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.
8. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

AGENCY

By:

Printed Name:

Attest:

BOONE COUNTY, MISSOURI

By:

Kip Kendrick, Presiding Commissioner

Attest:

Brianna L. Lennon, County Clerk

Approved:

Dwayne Carey, Sheriff

Approved as to legal form:

CJ Dykhouse, County Counselor

Acknowledged for Budgeting Purposes:

Kyle Rieman, Auditor

Revenue Account
2570-3569

Exhibit "A"

INFORMED CONSENT WAIVER AND RELEASE

ASSUMPTION OF RISKS: I acknowledge that participation in the BCSO Basic Dual Purpose K-9 Training Class [hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Department, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date

Dylan Vice

Date: 9-15-25

Printed Name of Participant

Dylan Vice

CERTIFIED COPY OF ORDER

376 -2026

STATE OF MISSOURI

} ea.

July Session of the July Adjourned

Term. 20
26

County of Boone

In the County Commission of said county, on the

30th

day of July

20
26

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the application for the organizational use of the Boone County Courthouse Plaza and the Boone County Government Center Commission Chambers by Mid-Missouri Peaceworks on September 20, 2026, from 11:00 AM to 4:00 PM for the Walk for the Climate Kickoff.

Done this 30th day of July 2026.

ATTEST:

Brianna L. Lennon SEC

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick
Kip Kendrick
Presiding Commissioner

Justin Aldred
Justin Aldred
District I Commissioner

Janet M. Thompson
Janet M. Thompson
District II Commissioner



**APPLICATION FOR ORGANIZATIONAL USE OF
BOONE COUNTY COURTHOUSE PLAZA**

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: Mid-Missouri Peaceworks

Address: 804 E. Broadway Ste. C

City: Columbia State: MO ZIP Code 65201

Phone: 573-875-0539 Website: http://midmopeaceworks.org

Individual Requesting Use: Mark Haim

Position in Organization: Director

Address: Same as above

City: _____ State: _____ ZIP Code _____

Phone: same Email: mail@midmopeaceworks.org

Event: Walk for the Climate Kickoff

Description of Use (ex. Concert, speaker, 5K): Gathering & Short Rally to kickoff 5K Walk

Date(s) of Use: 9/20/26

Start Time of Setup: 11:00 AM

Start Time of Event: 1 PM (If start times vary for multiple day events, please specify)

End Time of Event: 4 PM (If end times vary for multiple day events, please specify)

End Time of Cleanup: 4:00 PM

Emergency Contact During Event: Laura Wacker Phone: 314-825-4444

Will this event be open to the public? ☒ Yes

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: No promoters. Usual grassroots publicity, e-mails, Facebook event, flyers, mailing, etc.

How many attendees (including volunteers) do you anticipate being at your event? Approximately 75

If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application. In the unlikely event that we need to evacuate the area, we would simply encourage participants to walk away in an orderly fashion, and would assist any with mobility issues. We plan to have a crew of at least 10 trained volunteers who will be prepared to deal with any contingency.

If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees): N.A.

Will the majority of attendees be under the age of 18? ☒ No

If yes, please note the number of adult supervisors in attendance: _____ # adults per _____ #minors

Will you need access to electricity? ☒ Yes

Will you be using amplifiers? X Yes

Will you be serving food and/or non-alcoholic drinks? ☒ No

If yes, will you be **selling** food and/or non-alcoholic drinks? ☐ Yes ☐ No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will you be serving alcoholic beverages? ☒ No

If yes, will you be selling alcoholic beverages? ☐ Yes ☐ No

If yes, please provide the following with copies of licenses attached to application:

State Liquor License Number: _____

County Liquor License Number: _____

City Liquor License Number: _____

Will you be selling non-food items? No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number:

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will outside vendors be selling food, beverages or non-food items at this event? ☒ No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure? ☒ No

If yes, what road(s) and/or sidewalk(s)? As in the past, our walk will be on sidewalks and our numbers modest enough so that we do not need streets or sidewalks closed _____

Please attach to application a copy of the order showing City of Columbia City Council approval.
N.A.

Does your event include cooking or use of open flames? ☒ No

If yes, please provide the Columbia Fire Department Special Events Permit Number: _____

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event? ☒ No

If yes, please provide the following:

Security Company: _____

Contact Person Name and Position: _____

Phone: _____ Email: _____

Will you be using portable toilets for your event? ☒ No

**Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: Mark Haim/Director

Address: 804-C E. Broadway, Columbia, MO 65201

Phone Number: 573-875-0539 Date of Application: 6/30/26

Email Address: mail@midmopeaceworks.org

Signature: _____



Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Bruce Clemens SGO
County Clerk

K. L.
County Commissioner

DATE: 7/30/26



Mid-Missouri Peaceworks
804 E Broadway Ste C
Columbia, MO 65201-4828
573-875-0539 MO TAX ID 13940538

4169
80-85/815

June 30 2026

Pay to the
Order of

Boone County

\$ 100.00

One hundred + 00/100

Dollars



Security
Features
Details on
Back

Central Bank of Boone County

For

Damage Rep.

Mark H.

MP

BOONE COUNTY TREASURER RECEIPT

Receipt Number: 2026 2480 Receipt Date: 7/01/2026

Employee Initials: TRLINDA

Received From: MID MO PEACEWORKS

Amount: \$*****100.00

Remarks: PLAZA RENTAL-09/20/2026
WALK FOR THE CLIMATE KICKOFF



Boone County Treasurer

A handwritten signature in dark ink, appearing to read "Redeal", is written over a horizontal line.

Treasurer of Boone County



APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: Mid-Missouri Peaceworks

Address: 804 E. Broadway, Ste. C

City: Columbia State: MO ZIP Code 65201

Phone: 573-875-0539 Website: http://midmopeaceworks.org

Individual Requesting Use: Mark Haim Position in Organization: Director

Facility requested: ☒ Chambers ☐ Room 301 ☐ Room 311 ☐ Room 332 ☐ Centralia Clinic

Event: Indoor Rally

Description of Use (ex. Speaker, meeting, reception): Rally speakers sharing ideas

Date(s) of Use: 9/20/26

Start Time of Setup: 11:00 AM Start Time of Event: 1:00 PM

End Time of Event: 4 p.m. or earlier AM/PM End Time of Cleanup: 4 PM

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: Mark Haim, Director

Phone Number: 573-875-0539 Date of Application: 6/30/26

Email Address: mail@midmopeaceworks.org

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymmo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Breanna L. Lanner SEO
County Clerk
DATE: 7/30/26

18A
County Commissioner

CERTIFIED COPY OF ORDER

377²⁰²⁶

STATE OF MISSOURI

} ea.

July Session of the July Adjourned

Term. 20²⁶

County of Boone

In the County Commission of said county, on the

30th

day of July

20²⁶

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby appoint the following:

Rebecca Wallace	Children's Services Board	Appointment	3 Years	July 30, 2026 – July 30, 2029
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Done this 30th day of July 2026.

ATTEST:

Brianna L. Lennon SEU
Brianna L. Lennon
Clerk of the County Commission

Kip Kendrick
Kip Kendrick
Presiding Commissioner

Justin Aldred
Justin Aldred
District I Commissioner

Janet M. Thompson
Janet M. Thompson
District II Commissioner

Kip Kendrick, Presiding Commissioner
Justin Aldred, District I Commissioner
Janet Thompson, District II Commissioner



Boone County Government Center
801 E. Walnut, Room 333
Columbia, MO 65201
573-886-4305 - FAX 573-886-4311
E-mail: commission@boonemo.gov

Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Childrens Services Board

Name: Rebecca Wallace

Home Address: 1800 North Garth

City: Columbia **Zip Code:** 65202

Business Address: 207 Peach Way, Suite 110

City: Columbia **Zip Code:** 65203

At which address would you prefer to be contacted? HOME

E-mail: rwallacecounseling@gmail.com

Phone (Home): _____ **Phone (Work):** (573)777-8775 **Phone (Cell):** (314)308-0946

Fax: _____

References:

Leigh Spence, Mentor and former colleague, lspence@cpsk12.org, 8 years; Melynda Larkin, business partner, providencecounselingcenter@yahoo.com, 10 years; Alicia Russell, friend and former CPS colleague, arussell@cpsk12.org, 20 years

Are you a Boone County resident? Y

How long have you lived in Boone County? 19 Years 10 Months

Are you a registered voter? Y

Have you previously served as a member of a board? If yes, identify the board and dates of service.

n/a

What other professional, civic or community endeavours are you currently involved in?

PLPC supervision, Volunteering in faith community

Are you or have you previously held any local, state or federal government positions, appointments or elected office(s)?

If so, please list dates and positions held.

n/a

Have you ever volunteered with or been employed by an agency that may provide services to eligible service recipients of the Children's Services Fund? N

If so, please list the Agency, a description of the services provided by the Agency, the time frames of your involvement, and contact person and contact information for said Agency. _____

Have you or a family member applied for eligibility and been determined eligible or ineligible for funding from the Boone County Children's Services Fund at any time? N

If yes, identify the individual who applied, their relationship to you and the date of the application.

Explain briefly why you are seeking this position and identify any special qualifications you have for this position.

The Boone County Childrens Services Board has supported a number of individuals that I have had the joy of working with over my time with Columbia Public Schools. I would love the opportunity to be involved with supporting their mission.

Do you or any related family member have any financial interest, directly or indirectly in any agency or entity, or are employed by any agency or entity, or volunteer or serve as a Board member of any agency or entity or any "affiliated organization" of any such agency or entity, that has applied for or receives funds from, or plans to apply for funds, or otherwise contracts, or subcontracts with the Boone County Children's Services Board? N

If yes, please explain.

Are you or any related family member now or have you or a related family member ever been employed by Boone County? N

If so, please give dates of employment and position held.

Do you or does any related family member have any other interest which might conflict or be perceived to conflict with your duty of loyalty to the interests of Boone County Children's Services Board? N
If so, identify the interest and the relationship.

—

Have you every been arrested, charged, or convicted of any felony? N
If yes, please explain.

—

Have you ever been disciplined, cited, or sanctioned for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? N
If yes, please explain.

—

Have you ever been the subject of a substantiated allegation of abuse, neglect, or misconduct by any agency that involves care to others or abuse of others? N
If yes, please explain.

—

Are your Boone County taxes paid in full to date? Y
If no, please explain.

—

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

Return Application
To:

Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201
Fax: 573-886-4311

An Affirmative Action/Equal Opportunity Institution