

108-2026

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 2026

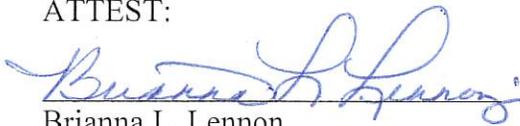
In the County Commission of said county, on the 5th day of March 20 26

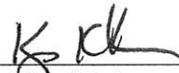
the following, among other proceedings, were had, viz:

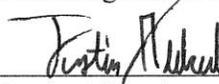
Now on this day, the County Commission of the County of Boone does hereby enter into the record the proclamation recognizing March 1-7, 2026, as Missouri Farm Bureau Celebrate Agriculture: Thank a Farmer Week.

Done this 5<sup>th</sup> day of March 2026.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

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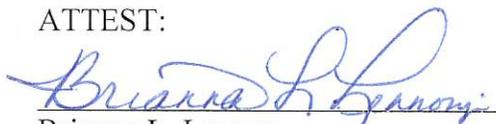
20 26

the following, among other proceedings, were had, viz:

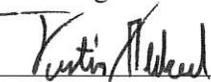
Now on this day, the County Commission of the County of Boone does hereby enter into the record the proclamation recognizing March 1-7, 2026, as Women in Construction Week.

Done this 5<sup>th</sup> day of March 2026.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
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March Session of the January Adjourned

Term. 26

In the County Commission of said county, on the 5th day of March 20 26

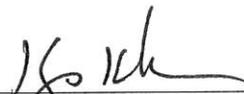
the following, among other proceedings, were had, viz: -

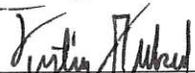
Now on this day, the County Commission of the County of Boone does hereby approve the acceptance of the attached Grant Financial Assistance Agreement from the Department of Natural Resources for funding of the implementation proposal under the Greater Bonne Femme Watershed-based Plan.

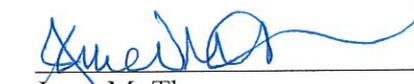
Done this 5<sup>th</sup> day of March 2026.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

## ATTACHMENT A-1

### TERMS OF SUBGRANT AGREEMENT

#### Original Award

#### Greater Bonne Femme Watershed-Based Plan Implementation Phase I

Project Number: G24-NPS-03

Project and Budget Period: 04/01/2026 – 03/31/2029

HUC #10300102-0903

#### I. SUBGRANT AWARD

The Missouri Department of Natural Resources, Division of Environmental Quality, Water Protection Program, and the Boone County Commission agrees to the plan of work and administrative procedures outlined herein for the Greater Bonne Femme Watershed Based Plan.

- A. The Missouri Department of Natural Resources agrees to pay Boone County Commission in the amount not to exceed \$201,856 during the project and budget period for tasks specified in the Scope of Services and Schedule of Milestones. Federal funding is provided by the Section 319 Nonpoint Source Implementation grant.
- B. The Boone County Commission will ensure the completion of tasks described and reporting required as stated in the Federal Financial Assistance Agreements – General Terms and Conditions, (*attached*). The Boone County Commission will provide a total project match in the amount of \$155,953 for project and budget period. **Note** - 319 grant funds are not guaranteed if a project extends past the funding year expiration date.
- C. Conditions set forth in **Attachment B - General Terms and Conditions** and **Attachment C - Special Terms and Conditions** shall be required and will govern the performance of this agreement. Additional subgrant administration requirements are specifically listed in the Agreement Administration section of the **Financial Assistance Agreement (FAA)** signature page.
- D. Pursuant to 2 CFR 200.332, the sub-recipient shall require the language of the certifications and terms applicable to financial assistance awards to be included in sub-award documents at all tiers and all sub-recipients shall certify and disclose accordingly. This “flow down” requirement imposed on the sponsoring agent by the department is to ensure the U.S. Environmental Protection Agency (EPA) award is used in accordance with Federal statutes, regulations and the terms of the EPA award. The sponsoring agent is accountable to the department for compliance with Federal requirements. In turn, the department is responsible to EPA for ensuring that sponsoring agents comply with Federal requirements and with EPA’s General Terms and Conditions: <https://www.epa.gov/grants/grant-terms-and-conditions>.

- E. A Quality Assurance Project Plan (QAPP) must be developed for any environmental data collection efforts (e.g. watershed modeling, water quality monitoring and use of secondary data). The QAPP must be reviewed and approved by the department prior to the first date of sampling, modeling or use of secondary data.
- F. All required permits must be approved prior to any allowance of any grant expenditures.
- G. This project directly supports Goal 4 of Missouri's Nonpoint Source Management Plan (<https://dnr.mo.gov/document-search/missouri-nonpoint-source-management-plan-update-2020-2025>) to "Improve and protect the water quality of Missouri's surface waters and groundwater by reducing NPS pollutants such as nutrients, sediments, and bacteria; restoring aquatic habitats; and re-establishing flow regimes that mimic natural conditions."

This project will be implementing portions of the Greater Bonne Femme Watershed-Based Plan accepted by EPA on June 12, 2023. The demonstration site is designed to consist of a pollinator habitat strip (~.50 acres), a warm season native grasses plot (~1.25 acres), edible hedgerow (~575 ft), detention basin upgrade, and a riparian corridor restoration (~1.19 acres). These selected BMPs are to reduce pollutant loading for Gans Creek WBID 1004/ E. coli, Bonne Femme WBID's 0750 and 0753/E. coli, and Little Bonne Femme WBID #1003/E. coli.

Finally, this project includes the launching of an on-site wastewater incentive program. During the three-year grant period, an applicant interested in the incentive program will need to watch a training video, provide proof of completion, and deliver a receipt for up to \$200 to be eligible for on-site wastewater system maintenance.

- H. The coordination and implementation of this project will be overseen by Boone County Commission.

## II. PAYMENT SCHEDULE

- A. The sub-recipient shall maintain detailed time and expenditure records that indicate the date, time, nature, and cost of services rendered during the Subgrant Agreement's term and retain them for a period of five years from the date of final payment under this Agreement. The records shall be subject to inspection by the State or EPA. The State or EPA shall have the right to audit billings both before and after payment. Payment under this Agreement shall not foreclose the right of the State or EPA to recover excessive or illegal payments.
- B. The sub-recipient warrants that the internal financial statements provided to the department by the sub-recipient for approval do not contain false material statements, representations, certifications, or omissions of material fact.

- C. The sub-recipient agrees to maintain separate project accounts in accordance with Generally Accepted Accounting Principles (GAAP) and, if requested by the department, to conduct an audit of the financial records pertaining to the project.
- D. For the scope of work described in Project Details, requests for reimbursement must be submitted at a minimum frequency of quarterly. Note that project reporting quarters are set according to the project start date, **not** calendar-year quarters. Reimbursements and supporting documentation are to be submitted **15 days** following the end of each project quarter. Reimbursement on a monthly schedule can be arranged, if necessary.

Requests for reimbursement must be accompanied by a summary of the federal expenditures by federal budget category, detailed documentation for match and expenditures (such as paid bills, time sheets, receipts, invoices, cost-share/incentive agreements, etc.) for cost-share and in-kind services will be retained for their own records and can be requested for review by the department.

The department's project manager will advise each project sponsor within **10 working days** after receipt of the A-2 Financial Summary, A-3 Quarterly Report Gantt Chart, and supporting documentation if the request for reimbursement paperwork requires additional information or edits. The department will process invoices within **30 working days** from the date of receipt of all necessary and complete documentation.

- The department reserves the right to require submittal of all supporting documentation from project recipients.
  - Expenditures must be incurred within the stated project and budget period. See **Attachment A-2 Invoice** workbook and **Attachment B - General Terms and Conditions** for additional requirements.
- E. Match expenditures and documentation shall be submitted with quarterly invoices at least twice per year in accordance with the federal and match percentage ratio described in the Project Funding section of the **FAA** signature page.
- Failure to provide biannual match in proportion to the federal expenses, at minimum, may result in denial of federal reimbursement or the department requesting a refund of federal funds.
- F. The recipient may receive a one-time advance payment not to exceed **25%** of the total federal award based on projected needs. Advances may be requested during the project period only when existing funds are insufficient to cover upcoming expenses. To receive an advance, the subgrantee must demonstrate fiscal responsibility and/or have a history of submitting timely fiscal reports with few to no errors. Upon written request and preapproval, a one-time advance may be allowed. Requests must be accompanied by:
- 1) A plan of action and projected expenses for the quarterly advance period.
  - 2) A signed invoice containing all information requested on the A-2 Invoice

Report (in the **Attachment A-2 Invoice** workbook).

An additional advance request will be considered on a case-by-case basis and must be preapproved by the department. Any additional advance requests may be accepted under exceptional circumstances and must be based upon insufficiency of funds for a planned project. An additional advance will be considered only if prior disbursed funds are mostly expended. Requests must be accompanied by a summary of expected expenses to occur within the next quarter and must be submitted following the example format provided on the Advance Request form found within the **Attachment A-2a Amendment Advance Request** workbook.

- If funds are advanced to the subgrantee, invoices, including an expenditure summary, must be submitted at a minimum frequency of quarterly.
  - Recipients are required to have a written procedure in place to minimize the time elapsed between money disbursed by the department and money spent by the subgrantee.
  - If advanced project funds are not **spent within six months**, justification for retaining the balance of advanced funds needs to be provided for approval or the department will request the funds be returned.
- G. Invoices shall be signed by the recipient's **Financial Officer/Manager** in order to receive payment. The recipient's Finance or Accounting Office shall designate a fiscal staff contact with the department's NPS Fiscal Staff.
- H. Final reimbursement will be made to the subgrantee upon documentation of adequate match and completion of all required quarterly reports, annual reports and the final project report/evaluation.
- The subgrantee must request final reimbursement no later than **60 calendar days** after the budget period end date at which time any remaining balance of project funds will be de-obligated.
  - Up to **20%** of the total federal award amount may be withheld pending satisfactory completion of the project Scope of Work and submission of the final project report/evaluation to the department.

### III. REPORTING REQUIREMENTS

The recipient shall submit to the department's project manager the performance reports listed below. Performance report requirements, if not expressly stated in the scope of work, should include, at minimum, a comparison of actual accomplishments to the goals established, reasons why goals were not met, analysis and explanation of cost overruns or higher unit cost, when appropriate, and other pertinent information.

See the **Attachment B - General Terms and Conditions** for additional requirements.

- A. Quarterly progress reports will be due to the department 15 days after the end of each budget quarter. See Attachment A-3 for the reporting timeframe.
- Reports will describe project status, compare progress to scheduled milestones and explain any variances from expected progress. The reports shall follow the example format shown on **Attachment A-3 Quarterly Report** workbook.
- B. An **electronic** copy of an Annual Report must be submitted to the department's project manager by **October 15<sup>th</sup>** each year throughout the project period and at the close of the project. The reports shall follow the example format shown on **Attachment A-4 Annual Report** workbook.
- C. A copy of the annual audit report or relevant portions of the audit report that pertains to the project award are to be submitted to the department's project manager, if required under the Code of Federal Regulations, Title 2 Part 200—Uniform Administrative Requirements, Cost Principles, Subpart F Audit Requirements, and as described in the **Attachment B - General Terms and Conditions** and **Attachment C - Special Terms and Conditions**. See also **Attachment I – Single Audit Certification Letter**. If not required to submit an annual audit report per the regulations at 2 CFR 200, an email should be sent to the department's project manager stating that fact.
- D. An **electronic** copy of the final product(s) and final project report must be submitted to the department's project manager (see Section II of this agreement) by the end date of the project period.
- A **draft** of the Final Report is due to the department's project manager 30 days prior to Final Report due date on.
  - The Final Report, at a minimum, should describe accomplishments, how the goals/objectives described in the subgrant agreement were met, describe the tasks completed, products produced and an assessment of the impact of the project in addressing NPS concerns.
  - The report should make recommendations, where relevant, on how the results or experiences of the project could be applied elsewhere.
  - The report shall follow the example format shown in the **Attachment A-5 Final Report** workbook. A final budget should also be included that describes the funds spent, the match contribution made and any leftover funds.
- E. Recipients are allowed to earn program income to defray the cost of project activities funded by a Section 319(h) grant. Program income must be used for current project costs and be documented and reported through the receipt and expenditure invoicing

process. See Attachment B – General Terms and Conditions for additional requirements.

- Program income generated from supported activities including fees for services, rental income acquired under the grant, proceeds from the sale of articles fabricated under the grant, and registration fees for a Section 319(h) grant-sponsored event such as conferences, workshops, and training are some examples that must be reported.
  - Program income must support project activities, i.e. the sponsoring organization may not make a profit on income earned because of the federal award.
  - Program income funds must be used before requesting reimbursement from award funds.
  - Interest on advanced federal funds are not considered program income.
- F. Interest earned on advanced funds up to the amount of \$500 per year may be retained by the recipient for administrative expenses.
- Any additional interest earned on advanced federal payments deposited in interest-bearing accounts must be remitted to the United States Department of Health and Human Services, Program Support Center, Payment Management System (PMS) (<https://pms.psc.gov/>) through an electronic – medium using either Automated Clearing House (ACH) network or a Fedwire Funds Service payment.
  - Further instructions can be found at CFR 200.305 Payments (<http://www.ecfr.gov/>), Title 2, Subtitle A, Chapter II, Part 200.305.
- G. A one-time 12-month extension of the original project period may be allowed. Additional extensions will only be approved at the department’s discretion, based upon factors not under the control of the project sponsor, such as weather or permitting related issues, etc.
- Recipients must request a time extension to the subgrant award no later than 90 days prior to the current project period expiration date (See Amendment Request form within in the **Attachment A-2a Amendment Advance Request** workbook).
  - Failure to request an extension in this timely manner may result in denial of the extension request.
- H. Recipients with awards equal or greater than \$30,000 are required to submit the **FFATA Subrecipient Informational Form (Attachment F)** if their budget period for the project exceeds 12 months. This form shall be updated and returned to the department at the end of each 12-month period from the approved project start date.

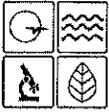
- I. Recipient agrees to follow the public information requirements found in **Attachment C – Special Terms and Conditions**, Section I, for all products prepared for public distribution/viewing, including but not limited to reports, publications, audio-visual products, presentations, website development, documents, signage, press releases, requests for proposals, bid solicitations, announcements, and print materials for workshops or other events or purposes. See **Attachment J Guidelines for Planning Information Activities** and **Attachment Ja Logos** for additional information regarding public information requirements.
- All documents/products developed for public distribution shall be submitted to the department’s project manager for review and approval.
  - The department will review and provide comments within **14 working days** from the date of receipt for smaller publications such as brochures, signage, factsheets, news articles, presentations, unless otherwise noted in the schedule of milestones.
  - The department will review and provide comments within **30-60 working days** from the date of receipt for larger publications and reports such as quality assurance project plans, watershed-based plans, water quality or other environmental data reports, unless otherwise noted in the schedule of milestones.

**IV. TERMINATION AND ENFORCEMENT; REMEDIES FOR NONCOMPLIANCE**

See the **Attachment B - General Terms and Conditions**.

**V. PROJECT DETAILS**

See **Attachment D. Nonpoint Source Grant Application** and **Attachment E. Project Details and Detailed Budget**.



MISSOURI DEPARTMENT OF NATURAL RESOURCES

FINANCIAL ASSISTANCE AGREEMENT

Assistance as described herein is hereby offered and accepted effective upon signature of authorized officials for the dates indicated in Budget Period and Project Period below.

RECIPIENT INFORMATION

RECIPIENT NAME Boone County Commission, RECIPIENT TELEPHONE NUMBER WITH AREA CODE 573.886.4491, ADDRESS 801 E. Walnut Street, Rm 315, CITY Columbia, STATE MO, ZIP CODE 65201, UNIQUE ENTITY ID T3NHKKJW27K8, AWARD NUMBER G24-NPS-03, BUDGET PERIOD 04/01/2026 - 03/31/2029, PROJECT PERIOD 04/01/2026 - 03/31/2029, RECIPIENT PROJECT MANAGER NAME Lynne Hooper, Urban Hydrologist, RECIPIENT PROJECT EMAIL ADDRESS lhooper@boonecountymmo.org, PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE 573.886.4491

PROJECT INFORMATION

RECIPIENT PROJECT TITLE AND PROJECT DESCRIPTION (ATTACH ADDITIONAL PAGES AS NECESSARY)

The Greater Bonne Femme Watershed (GBFW), including the Bonne Femme and Little Bonne Femme sub watersheds, along with their tributaries, is the focus of this project. This is an implementation project from the Greater Bonne Femme Watershed-based Plan. The primary focus is the implementation of the demonstration site at University of Missouri's South Farm. This demonstration site will display agricultural Best Management Practices. Along with the demonstration site, educational field days will be provided to local landowners as an incentive for signing up for the cost-share program. Finally, an on-site wastewater incentive reimbursement program will be part of this project for the engagement of outreach and communication.

TYPE OF ASSISTANCE New Award [checked] Amendment [ ], SOURCE OF FUNDING Federal [checked] State [ ] Other [ ], CFDA NUMBER 66.460, CFDA NAME Nonpoint Source Implementation

STATE PROJECT MANAGER NAME Teresa Morris, STATE PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE 573.522.2880, INDIRECT COST RATE FOR RECIPIENT

RESEARCH AND DEVELOPMENT YES [ ] NO [checked], RESEARCH AND DEVELOPMENT COMMENTS IF NEEDED

Table with 7 columns: PROJECT FUNDING, Original Amount, Original Percentage, Amended Amount, Amended Percentage, Total Amount, Total Percentage. Rows include Federal Award, State/Other Award, Recipient Match, and Total Award.

AGREEMENT ADMINISTRATION

THE ATTACHMENTS IDENTIFIED BELOW ARE INCORPORATED BY REFERENCE AS THOUGH FULLY RESTATED HEREIN. THE RECIPIENT AGREES TO ADMINISTER THIS AGREEMENT IN ACCORDANCE WITH ALL APPLICABLE FEDERAL AND STATE LAWS AND REGULATIONS INCLUDING, BUT NOT LIMITED TO:

APPLICABLE PROGRAM GUIDELINES Title 2 CFR Part 200 - Uniform Administrative Requirements, Cost Principles, APPLICATION NUMBER, RECIPIENT APPLICATION, AS NEGOTIATED, DATED

BUDGET PLAN Attachment # E, DETAILED SCOPE OF WORK Attachment # A-1,D, SPECIAL CONDITIONS Attachment # C, GENERAL TERMS AND CONDITIONS Attachment # B, SUSPENSION/DEBARMENT Attachment #, PUBLIC LAW Attachment #

PUBLICATIONS Attachment #, EPA MBE/WBE UTILIZATION Attachment #, CERTIFICATE REGARDING LOBBYING Attachment # H, INVOICE Attachment # A-2, ADDITIONAL ATTACHMENTS Attachment # F,I,J,Ja Attachment # A-3,A-4,A-5

AMENDMENT INFORMATION

AMENDMENT ID, AMENDMENT DESCRIPTION (ATTACH ADDITIONAL PAGES AS NECESSARY)

FEDERAL AWARD INFORMATION (ATTACH ADDITIONAL PAGES AS NECESSARY)

FEDERAL AWARD PROJECT TITLE AND DESCRIPTION

FFY2024 319H Nonpoint Source Implementation Grant

FEDERAL AWARING AGENCY EPA, FEDERAL AWARD ID NUMBER C9007407-31, PASS THROUGH ENTITY NAME MoDNR, WPP

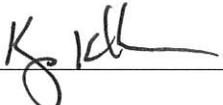
FEDERAL FUNDING YEAR FFY2024, FEDERAL AWARD DATE 9/19/25, TOTAL AMOUNT OF FEDERAL AWARD \$ 1,863,500.00, INDIRECT COST RATE FOR MoDNR 22.84 %

HAVE YOU OR AN IMMEDIATE FAMILY MEMBER EVER SERVED IN THE U.S. ARMED FORCES? YES [ ] NO [checked]

IF YES, WOULD YOU LIKE INFORMATION ABOUT MILITARY-RELATED SERVICES IN MISSOURI? YES [ ] NO [checked]

**APPROVAL**

I am at least 18 years old, and certify I am duly authorized to accept this award for recipient using electronic signature. The recipient understands and agrees it is a condition precedent to receive reimbursement that recipient comply with and is not in breach or default of all terms and conditions of this award stated above and attached hereto, and that no request for reimbursement will be processed unless it is presented in proper form.

RECIPIENT ORGANIZATION AUTHORIZED OFFICIAL NAME AND TITLE (TYPED) Kip Kendrick, Presiding Commissioner	SIGNATURE 	DATE 3/5/2024
DEPARTMENT OF NATURAL RESOURCES DIRECTOR OR DESIGNEE NAME (TYPED) Darcy Bybee, Division Director	SIGNATURE	DATE

## Instructions for MoDNR staff completing Financial Assistance Agreement Form

Recipient Information: complete all fields

- Recipient Name – Must match the registered name in the System for Award Management (SAM). If the recipient is not yet registered in SAM, then they should be provided with information on how to register (<http://www.sam.gov>).
- Unique Identifier – Must match the unique identifier number in SAM. Currently it is the recipient's Data Universal Numbering System (DUNS) number which the recipient must have prior to the award. DUNS numbers may be obtained without charge at <http://fedgov.dnb.com/webform>.

Project Information: complete all fields

- CFDA Number – The Catalog of Federal Domestic Assistance (CFDA) number is found on the Notice of Award.
- CDFA Name – Is found on the Notice of Award.
- Research and Development Comments – Complete field if checking "Yes" in the Research and Development field.
- Project Funding – The Original Amount, Original Percent, Total Amount and Total Percentage fields must be completed. If the original agreement amount is being amended, the Amended Amount and Amended Percentage fields must also be completed.

Agreement Administration: complete all applicable fields.

Attachments included in the agreement packet should all be identified in this section.

Amendment Information: complete all fields if amending the agreement

- Amendment ID – Enter the amendment number (i.e., enter "1" if it is the first amendment, enter "2" if it is the second amendment, etc.).
- Amendment Description – Summarize what is being amended. Example: Original agreement amount is being increased by \$500,000 and the Budget Period and Project Periods are being extended six months.

Federal Award Information: Complete all fields if using federal funds for any part of the award. If the award is being funded by multiple federal grants, information on each grant must be included as an attachment.

- Federal Award Project Title and Description – Refer to the Notice of Award from the federal agency.
- Federal Awarding Agency – Designate from which federal agency MoDNR received pass through funds.
- Federal Award ID Number – Refer to the Notice of Award.
- Pass Through Entity Name – Enter information in this format: *Division, Program*.
- Federal Funding Year – Federal year the funding is provided.
- Federal Award Date – Date the federal award is signed by the authorized official of the Federal awarding agency. Refer to the Notice of Award.
- Total Amount of Federal Award – Enter the total amount awarded by the federal agency to include any amended amounts. Refer to the Notice of Award.
- Indirect Cost Rate for MoDNR – Current MoDNR rates can be found at <http://n-nr1ntra.ads.state.mo.us/das/rates-current.htm>.

Approval: complete fields below

- Department of Natural Resources Director Or Designee – Enter the name of the MoDNR director.
- Recipient Organization Authorized Official Name and Title – Enter the name and title of the person who will be signing on behalf of the recipient organization, if known.

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 20<sup>26</sup>

In the County Commission of said county, on the 5th day of March 20 26

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve Amendment #5 to Cooperative Contract EC07-14 (C000366) Licenses & Maintenance for Rave Alert for Public Safety with Rave Wireless, Inc., d/b/a Rave Mobile Safety.

The terms of the contract amendment are set out in the attached and the Presiding Commissioner is authorized to sign the same.

Done this 5<sup>th</sup> day of March 2026.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

# Boone County Purchasing

Michelle Brooks  
Buyer



5551 S. Tom Bass Rd.  
Columbia, MO 65201  
Phone: (573) 886-4392

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## MEMORANDUM

TO: Boone County Commission  
FROM: Michelle Brooks  
DATE: February 25, 2026  
RE: Amendment #5 to Coop Contract EC07-14 (Contract #C000366) - Licenses and Maintenance for Rave Alert for Public Safety with Rave Wireless, Inc., d/b/a Rave Mobile Safety.

Purchasing requests approval for amendment #5 to Contract C000366 under the Cooperative Contract EC07-14 for Rave Alert for Public Safety with Rave Mobile Safety. The original contract was awarded on March 22, 2016, per Commission Order 141-2016.

Amendment #5 adds a five (5) year term effective March 1, 2026, through February 28, 2031. The services and associated costs per the attached quotes are as follows:

- **Opt-in for Public Safety Annual Renewal Subscription** – \$1,500.01 annually; five-year total of \$7,500.05
- **Opt-in for Public Safety Annual Renewal Subscription** – \$2,500.00 annually; five-year total of \$12,500.00
- **10DLC Brand/Campaign/Telephone Number** – \$19,000.00 annually; five-year total of \$95,000.00

Invoice(s) will be paid from department 2708 – 911/EM IT Hardware & Software, account 70100 - Software Subscriptions.

All other terms, conditions, including pricing of the original agreement as previously amended, remain unchanged.

cc: Beth Boos, Anna Foster, IT  
Contract File



Order#: 111-2026

Date: 03.05.2026

### CONTRACT AMENDMENT NUMBER FIVE Purchase Agreement for EC07-14 Contract # C000366 Annual Maintenance for Rave Alert for Public Safety

The Purchase Agreement dated March 22, 2016, made by and between Boone County, Missouri and Rave Wireless, Inc., d/b/a Rave Mobile Safety for and in consideration of the performance of the respective obligations of the parties set forth herein, is amended as follows:

- 1. Addition of Quote Q-55099 - Option C (Five-Year Renewal)**  
Add Option C from Quote No. Q-55099 for Additional Rave SMS to Opt-In for Public Safety for a five (5) year renewal at an annual cost of \$1,500.01. The contract term is **March 1, 2026, through February 28, 2031**
- 2. Addition of Quote Q-55100 - Option C (Five Year Renewal)**  
Add Option C from Quote No. Q-55100 for Additional Rave SMS to Opt-In for Public Safety for a five (5) year renewal at an annual cost of \$2,500.00. The contract term is **March 1, 2026, through February 28, 2031**
- 3. Addition of Quote Q-55101 -Option C (Five-Year Renewal)**  
Add Option C from Quote No. Q-55101 for Operational Messaging - 1-DLC Brand/Campaign/Telephone Number for a five (5) year renewal at an annual cost of \$19,000.00. The contract term is **March 29, 2026, through March 28, 2031**
4. Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

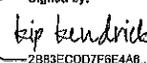
IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

RAVE WIRELESS, INC.  
D/B/A RAVE MOBILE SAFETY

BOONE COUNTY, MISSOURI  
by: Boone County Commission

by  Signed by: Todd Miller  
4C7A431E0C448A...

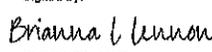
title Sr Director

 Signed by: Kip Kendrick  
2B83ECDD7F6E4A8...  
Kip Kendrick, Presiding Commissioner

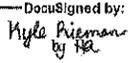
APPROVED AS TO FORM:

ATTEST:

 DocuSigned by: CJ Dykhouse  
7D71DEAE89D74DD...  
CJ Dykhouse, County Counselor

 Signed by: Brianna L. Lennon  
D267E242BF8B048C...  
Brianna L. Lennon, County Clerk

AUDITOR CERTIFICATION: In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

 DocuSigned by: Kyle Pierson  
EB81DB24AAAC48D...

3/2/2026

2708-70100 \$1,500.00  
2708-70100 \$ 2,500.00  
2708-70100 \$19,000.00

Signature

Date

Appropriation Account

**THIS IS NOT AN INVOICE**



**RENEWAL QUOTE**

Date: June 11, 2025

Quote # Q-55099

Boone County, MO

911/EM IT Hardware & Software

Boone County Director of Info Tech

801 E Walnut Rm #220

Columbia, Missouri

492 Old Connecticut Path  
 Framingham, MA 01701  
 rave.renes@motorolasolutions.com

OPTION A – 1 Year Renewal		
1 yr Renewal - March 1, 2026 through February 28, 2027		
Description	Quantity	Amount
Additional Rave SMS to Opt-in for Public Safety	1	\$1,605.01
Annual Cost:		\$1,605.01

OPTION B – 3 Year Renewal		
3 yr Renewal – March 1, 2026 through February 28, 2029		
Description	Quantity	Amount
Additional Rave SMS to Opt-In for Public Safety	1	\$1,530.01
Annual Cost:		\$1,530.01
Total Contract Value:		\$4,590.04
<i>(To be paid in the amount of \$1,530.01 per year)</i>		

OPTION C – 5 Year Renewal		
5 yr Renewal – March 1, 2026 through February 28, 2031		
Description	Quantity	Amount
Additional Rave SMS to Opt-In for Public Safety	1	\$1,500.01
Annual Cost:		\$1,500.01
Total Contract Value:		\$7,500.07
<i>(To be paid in the amount of \$1,500.01 per year)</i>		

*Renewal Quote does not include Sales Tax, if applicable.*

**THIS IS NOT AN INVOICE**



492 Old Connecticut Path  
 Framingham, MA 01701  
[rave.renewals@motorolasolutions.com](mailto:rave.renewals@motorolasolutions.com)

**RENEWAL QUOTE**

Date: June 11, 2025  
 Quote # Q-55100  
 Boone County, MO  
 911/EM IT Hardware & Software  
 Boone County Director of Info Tech  
 801 E Walnut Rm #220  
 Columbia, Missouri

<b>OPTION A – 1 Year Renewal</b>		
<b>1 yr Renewal - March 1, 2026 through February 28, 2027</b>		
Description	Quantity	Amount
Additional Rave SMS to Opt-In for Public Safety	5	\$2,675.00
<b>Annual Cost:</b>		<b>\$2,675.00</b>

<b>OPTION B – 3 Year Renewal</b>		
<b>3 yr Renewal – March 1, 2026 through February 28, 2029</b>		
Description	Quantity	Amount
Additional Rave SMS to Opt-in for Public Safety	5	\$2,550.00
<b>Annual Cost:</b>		<b>\$2,550.00</b>
<i>Total Contract Value:</i>		<i>\$7,650.00</i>
<i>(To be paid in the amount of \$2,550.00 per year)</i>		

<b>OPTION C – 5 Year Renewal</b>		
<b>5 yr Renewal – March 1, 2026 through February 28, 2031</b>		
Description	Quantity	Amount
Additional Rave SMS to Opt-In for Public Safety	5	\$2,500.00
<b>Annual Cost:</b>		<b>\$2,500.00</b>
<i>Total Contract Value:</i>		<i>\$12,500.00</i>
<i>(To be paid in the amount of \$2,500.00 per year)</i>		

*Renewal Quote does not include Sales Tax, if applicable.*

**THIS IS NOT AN INVOICE**



**RENEWAL QUOTE**

Date: June 11, 2025

Quote # Q-55101

Boone County, MO

911/EM IT Hardware & Software

Boone County Director of Info Tech

801 E Walnut Rm #220

Columbia, Missouri

492 Old Connecticut Path  
 Framingham, MA 01701  
[rave.renewals@motorolasolutions.com](mailto:rave.renewals@motorolasolutions.com)

<b>OPTION A: 1-Year Renewal: March 29, 2026 through March 28, 2027</b>	
Operational Messaging - 10DLC Brand/Campaign/Telephone Number	\$0.00
Rave Alert for Public Safety	\$20,330.00
<b>Annual Cost:</b>	<b>\$20,330.00</b>

<b>OPTION B: 3-Year Renewal: March 29, 2026 through March 28, 2029</b>	
Operational Messaging - 10DLC Brand/Campaign/Telephone Number	\$0.00
Rave Alert for Public Safety	\$19,380.00
<b>Annual Cost:</b>	<b>\$19,380.00</b>
<i>Total Contract Value:</i>	<i>\$58,140.00</i>
<i>(To be paid in the amount of \$19,380.00 per year)</i>	

<b>OPTION C: 5-Year Renewal: March 29, 2026 through March 28, 2031</b>	
Operational Messaging - 10DLC Brand/Campaign/Telephone Number	\$0.00
Rave Alert for Public Safety	\$19,000.00
<b>Annual Cost:</b>	<b>\$19,000.00</b>
<i>Total Contract Value:</i>	<i>\$95,000.00</i>
<i>(To be paid in the amount of \$19,000.00 per year)</i>	

*Renewal Quote does not include Sales Tax, if applicable.*

112 -2026

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 206

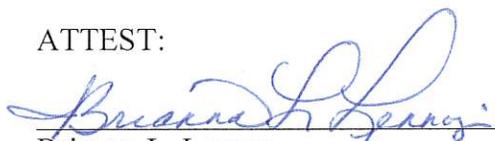
In the County Commission of said county, on the 5th day of March 20 26

the following, among other proceedings, were had, viz:

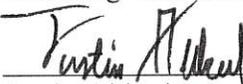
Now on this day, the County Commission of the County of Boone does hereby approve a Request by Kimberlee Butler & Brenda Butler to rezone from Agriculture-Residential (A-R) to Agriculture 2 (A-2) on 66.62 acres located at 655 W Botner Rd, Columbia.

Done this 5<sup>th</sup> day of March 2026.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

113 -2026

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 2026

In the County Commission of said county, on the 5th day of March 20 26

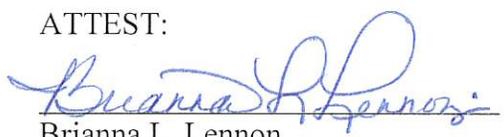
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve a Request by Jacob Knudsen to vacate lots 1 & 2 of Hillside Subdivision, recorded in Plat Book 18, Page 18 of the records of the Boone County Recorder of Deeds, subject to the following condition:

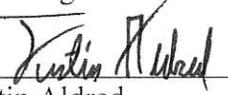
1. The vacation is not effective until the lots proposed to be vacated have been incorporated into a subdivision plat in accordance with Boone County Subdivision Regulations and said plat is recorded in the Records of Boone County Missouri.

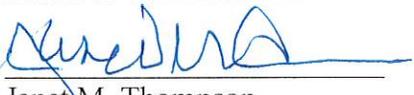
Done this 5<sup>th</sup> day of March 2026.

ATTEST:

  
 Brianna L. Lennon  
 Clerk of the County Commission

  
 Kip Kendrick  
 Presiding Commissioner

  
 Justin Aldred  
 District I Commissioner

  
 Janet M. Thompson  
 District II Commissioner

**Staff Report for County Commission**  
**RE: P&Z Agenda Items**  
**March 3, 2026**

The Planning and Zoning Commission reviewed Agenda Items 1 and 2 at its February 19, 2026, meeting. The minutes of that meeting and the Boone County Zoning and Subdivision Regulations are incorporated into the record of this meeting.

**1. Butler – Rezoning A-R to A-2. (open public hearing)**

The Planning and Zoning Commission conducted a public hearing on this request at its February 19, 2026 meeting and issued a recommendation for approval of the rezoning on a unanimous vote (8-0).

The property is located on the east and north side of Botner Road approximately 1300 feet west of the intersection of State Highway VV and Botner Road. The subject property is 66.62 acres in size. According to the 2023 aerial photography there appears to be a shed on the property, but the application submitted states the property is vacant. The property is zoned Agriculture-Residential (A-R) as is all the surrounding property and these are all original 1973 zonings. The nearest main body of Agricultural 2 (A-2) zoning is approximately 1000 feet to the north and is the primary boundary between the two districts in this area. The property is in the Perche Township.

The proposal is to rezone the property to Agricultural 2 (A-2) for purposes of being eligible to use the Family Transfer mechanism to divide the property.

The Boone County Master Plan designates the eastern portion of this request as Unincorporated Village Node with the western portion Rural Preservation. The Master Plan designates a sufficiency of resources test to evaluate this request.

Transportation – The subject property has access to Botner Road which is a public road.

Utilities – The subject property is in the Consolidated Water service area and is served by a 4” water line. The nearest central wastewater treatment by the Boone County Regional Sewer District is a mile away at Kinkade Crossing. Boone Electric Cooperative provides electrical service for the property, and it is in the Boone County Fire Protection District.

Public Safety – The subject property is approximately 2.4 miles south of the nearest Boone County Fire Protection District Station, Station 7, on Dripping Springs Road.

The property scored 37 points on the rating system.

Zoning analysis: Although the request constitutes a downzoning, it appears intended to facilitate division of the property through the Family Transfer process. This would allow land division without requiring the same level of infrastructure and survey precision that would be necessary under the existing A-R zoning. The property is located one parcel south of the primary concentration of A-2 zoning in the area. Given the split future land use designation in the Master Plan and the limited infrastructure available to support more intensive development, the proposed rezoning is justified.

Staff recommends approval of the rezoning request.

## **2. Knudsen - Vacation (open public hearing)**

A petition has been submitted by Jacob & Adrienne Knudsen to vacate Lots 1 & 2 of Hillside Subdivision found in Plat Book 18 Page 18 of the records of the Boone County Missouri Recorder of Deeds. The two-lot plat was recorded on April 26<sup>th</sup>, 1984. It is located approximately 1300 feet north of the intersection of Old Village Road and State Route K. There is a home located on Lot 1. It is the intent of the petitioner to replat the two existing lots into a single lot.

In October 1994, a variance was approved by the Boone County Wastewater Board of Review for a Class 1 septic system. The conditions for approval were as follows:

- Install an approved device,
- Use an approved installer to install the Class 1 septic system,
- Must be installed according to the engineer's design,
- Operating permit must be completed and recorded with the Recorder of Deeds Office.

The Operating Permit was recorded with the Recorder of Deeds in Book 1119, Page 20. A record for an onsite wastewater permit cannot be found.

In accordance with Boone County Subdivision Regulations Section 1.8 the County Commission is required to conduct a public hearing prior to granting permission to vacate and replat a subdivision. Before granting permission, the County Commission must find that the action will not adversely affect the character of the neighborhood, traffic conditions, circulation, the proper location, alignment and improvement of streets and roads within and adjacent to the subdivision, property values within the subdivision, public utility facilities and services and will not generally adversely affect the health, welfare or safety of persons owning or possessing real estate within the subdivision.

Character: This is in the suburban fringe of the City of Columbia and consists of a mixture of homes on small lots served by public sewer and somewhat larger lots, from about 1.5 acres to 5 acres, utilizing on-site wastewater systems. This pattern of development has persisted for several decades. The proposed replat is in keeping with the established character of the area.

Traffic: Combining the two lots into one will not adversely affect future traffic conditions within and adjacent to the subdivision.

Utilities and Property Values: The location of the onsite wastewater system is not clear. Combining the lots will ensure the existing home and its wastewater system are on the same lot. There is no indication that the vacation and replat will have any negative impact on the utilities, easements, or property values of the neighborhood.

Public Health, Safety, and Welfare: The vacation will not adversely affect public health, safety, and welfare.

The proposed concept of the replat is not detrimental to the character of the neighborhood, will not adversely affect future traffic conditions, or adversely impact property values within the subdivision. There is no indication there will be an adverse effect on public health and safety.

Staff recommends approval of this request subject to the following condition:

1. The vacation is not effective until the lots proposed to be vacated have been incorporated into a subdivision plat in accordance with Boone County Subdivision Regulations and said plat is recorded in the Records of Boone County Missouri.

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 2026

In the County Commission of said county, on the 5th day of March 20 26

the following, among other proceedings, were had, viz:

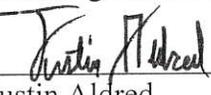
Now on this day, the County Commission of the County of Boone does hereby approve the application for the organizational use of the Boone County Courthouse Plaza by Mid-Missouri Peaceworks for the No Kings 3 Rally on Saturday, March 28, 2026, from 9 a.m. until 3 p.m.

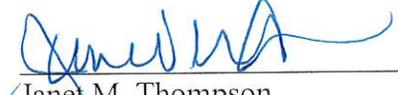
Done this 5<sup>th</sup> day of March 2026.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner



APPLICATION FOR ORGANIZATIONAL USE OF  
BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: Mid-Missouri Peaceworks

Address: 804 E. Broadway Ste. C

City: Columbia State: MO ZIP Code 65201

Phone: 573-875-0539 Website: blog.midmopeaceworks.org

Individual Requesting Use: Mark Haim

Position in Organization: Director

Address: Same as above

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code \_\_\_\_\_

Phone: same Email: mail@midmopeaceworks.org

Event: No Kings 3 Rally

Description of Use (ex. Concert, speaker, 5K): Rally

Date(s) of Use: 3/28/26

Start Time of Setup: 9:00 AM

Start Time of Event: 11:00 AM (If start times vary for multiple day events, please specify)

End Time of Event: 2:00 PM (If end times vary for multiple day events, please specify)

End Time of Cleanup: 3:00 PM

Emergency Contact During Event: Laura Wacker Phone: 314-825-4444

Will this event be open to the public?  Yes



County Merchant's License Number: \_\_\_\_\_

City Temporary Business License Number: \_\_\_\_\_

Will outside vendors be selling food, beverages or non-food items at this event?  No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure?  Yes

If yes, what road(s) and/or sidewalk(s)? If we decide to walk we will meet with Columbia city officials regarding the feasibility of walking in the streets.

Please attach to application a copy of the order showing City of Columbia City Council approval. N.A. At this time.

Does your event include cooking or use of open flames?  No

If yes, please provide the Columbia Fire Department Special Events Permit Number: \_\_\_\_\_

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event?  No

If yes, please provide the following:

Security Company: \_\_\_\_\_

Contact Person Name and Position: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Will you be using portable toilets for your event?  No

\*\*Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: Mark Haim/Director

Address: 804 E. Broadway, Ste. C, Columbia, MO 65201

Phone Number: 573-875-0539 Date of Application: 1/30/26

Email Address: mail@midmopeaceworks.org

Signature: \_\_\_\_\_



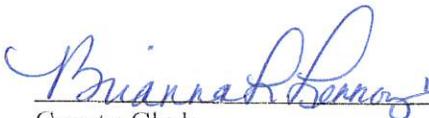
**Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to [commission@boonecountymo.org](mailto:commission@boonecountymo.org).**

**PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA**

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

  
 \_\_\_\_\_  
 County Clerk

  
 \_\_\_\_\_  
 County Commissioner

DATE: 3/5/2026



Mid-Missouri Peaceworks  
804 E Broadway Ste C  
Columbia, MO 65201-4828  
573-875-0539 MO TAX ID 13940538

4129  
80-88/016

Jan 30 2026

Pay to the Order of Boone County \$ 100<sup>00</sup>/<sub>100</sub>

One hundred & 00/100 Dollars

Central Bank of Boone County

For Dam Rep

Mal Han



BOONE COUNTY TREASURER RECEIPT

Receipt Number: 2026 429 Receipt Date: 2/04/2026

Employee Initials: TRLINDA

Received From: MID-MISSOURI PEACEWORKS

Amount: \$\*\*\*\*\*100.00

Remarks: PLAZA RENTAL 03/28/2026  
NO KINGS 3 RALLY



Boone County Treasurer

A handwritten signature in cursive script, appearing to read "Redel".

---

Treasurer of Boone County

## Michele Hall

---

**From:** Kip Kendrick  
**Sent:** Thursday, February 5, 2026 11:06 AM  
**To:** mail@midmopeaceworks.org  
**Cc:** Michele Hall  
**Subject:** RE: March 28: Application for Organizational Use of the Courthouse Plaza

Thank you, Mark. The Clerk's Office will have their regular signs out. While I sincerely appreciate the offer for someone to be stationed near the 25 feet area, we wouldn't want any voter(s) to potentially feel intimidated by security intercepting people walking in to vote.

Michele will be back in contact as the request is process.

Thank again,

Kip

---

**From:** mail@midmopeaceworks.org <mail@midmopeaceworks.org>  
**Sent:** Wednesday, February 4, 2026 10:41 AM  
**To:** Kip Kendrick <KKendrick@boonemo.gov>  
**Cc:** Michele Hall <MHall@boonemo.gov>  
**Subject:** RE: March 28: Application for Organizational Use of the Courthouse Plaza

---

**CAUTION:** This email originated outside of [boonecountymo.org](http://boonecountymo.org). ONLY use links and attachments which are familiar.

---

Thanks, Kip, for the heads-up on this. I would be happy to inform all the organizers and the MCs to make sure everyone understands this. Moreover, we would be happy to station one of our peacekeepers outside the 25 foot line to inform participants who might be entering the building.

Again, thanks,  
Mark

---

**From:** Kip Kendrick <KKendrick@boonemo.gov>  
**Sent:** Tuesday, February 3, 2026 11:14 AM  
**To:** mail@midmopeaceworks.org  
**Cc:** Michele Hall <MHall@boonemo.gov>  
**Subject:** March 28: Application for Organizational Use of the Courthouse Plaza

Good morning, Mark.

The Boone County Commission received the application for the organizational use of the Boone County Courthouse Plaza for the No Kings event scheduled on Saturday, March 28, 2026.

Before the request moves forward through the typical process and sent to a Commission agenda for consideration, it is important to note that this date falls within the no-excuse absentee voting period for the April 7<sup>th</sup> local election. The Boone County Government Center will be open for business on March 28 to accommodate no-excuse absentee voting.

It will be imperative that no electioneering happens within 25 feet of the building or anywhere within the Boone County Government Center. The building will be open for business, which means restrooms will be accessible to the public. Anyone entering the building will need to be very respectful and quiet as to not disrupt or interfere with the voting process.

I just wanted to communicate the need to be respectful and sensitive to the voters that day prior before this request moved forward through the process.

Thank you for your time.

Kip

**Kip Kendrick**

Presiding Commissioner  
Boone County, Missouri  
801 E Walnut, Room 333  
Columbia, MO 65201  
Phone: (573) 886-4307