

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

April Session of the January Adjourned

Term. 20<sup>26</sup>

County of Boone

} ea.

23rd

day of

April

20

26

In the County Commission of said county, on the

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Boone County Sheriff's Office to make application for the FY2025 Edward Byrne Memorial Justice Assistance Grant

Done this 23rd day of April 2026.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission *RLP*

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

**Boone County Sheriff's Office and the Columbia Police Department**

**FY 2025 Edward Byrne Memorial Justice Assistance Grant: (O-BJA-2025-172542)**

**Budget Detail Worksheet and Budget Narrative:**

This is a joint application on behalf of the County of Boone and the City of Columbia, Missouri. This application is submitted for the FY 2025 Edward Byrne Memorial Justice Assistance Grant Program: Local Solicitation.

Since this is a joint application, the funding will support a variety of needs in Boone County, Missouri. This funding will be split two ways between the Boone County Sheriff's Office and the City of Columbia Police Department.

The County of Boone and the City of Columbia have an agreement pending due process that defines us as disparate jurisdictions to divide the grant funds in a 40/60-split manner. The County of Boone, specifically the Sheriff's Office, has agreed to apply for the grant on behalf of both entities. Pursuant to this agreement, the County of Boone will receive \$19,212.40 (40%) of the total \$48,031.00 local award. The City of Columbia will receive \$28,818.60 (60%).

Boone County and the City of Columbia are aware the allocation is \$48,031.00. We are aware a match is not required. The City of Columbia has estimated providing \$2,621.40 in funding to expand justice funds for the purchase of the equipment listed in the budget. The County of Boone has estimated the justice funding allocated will sufficiently cover the equipment budgeted; however, should the fiscal requirement exceed

the allocated funding the County of Boone is prepared to provide funding to expand the justice funds for the purchase of the desired equipment.

The funds will be allocated for the following items under the category of equipment due to our local capitalization policy for classification of equipment. Costs for the equipment listed below were obtained through quotes and/or estimates.

**Budget Detail:**

<u>Category</u>	<u>Amount</u>
A. Personnel	\$0.00
B. Personnel Benefits	\$0.00
C. Travel	\$0.00
D. Equipment	
<u>Boone County Sheriff's Boone County Sheriff's Office Surveillance</u>	
<u>Camera Program</u>	
IP video surveillance system (2 @ \$9,606.00 each) – (Equipment)	\$19,212.00

Columbia Police Department – Investigative, Training, and Public

Information Equipment Program:

CSI Camera Equipment Kits (5 @ \$5,720.00 each) – (Equipment)	\$11,440.00
K9 Bite Suits (2 @ \$1,700.00 each) - (Equipment)	\$3,400.00
Public Information Media Equipment	\$3,500.00
GNSS Receiver and Mapping Software (Equipment)	\$13,100.00
<b>E. Supplies</b>	\$0.00
<b>F. Construction</b>	\$0.00
<b>G. Consultants/Contracts</b>	\$0.00
<b>H. Other Costs</b>	\$0.00
<b>I. Indirect Costs</b>	\$0.00
<b>Budget Summary:</b>	
<b>A. Personnel</b>	\$0.00
<b>B. Personnel Benefits</b>	\$0.00
<b>C. Travel</b>	\$0.00
<b>D. Equipment</b>	\$50,652.00
<b>E. Supplies</b>	\$0.00
<b>F. Construction</b>	\$0.00
<b>G. Consultants/Contracts</b>	\$0.00
<b>H. Other Costs</b>	\$0.00
<b>I. Indirect Costs</b>	\$0.00
<b>Local match</b>	\$2,621.00
<b>Federal Request</b>	\$48,031.00
<b>Total budget for all programs including local match</b>	\$50,652.00

If awarded these grant funds, items already on bid or below the bid threshold will be ordered as soon as funds are received, and local budgets are established. Items that are not currently on bid will be sent through “Request for Proposal” or “Request for Bid” process in accordance with both the City of Columbia and/or the County of Boone Purchasing Policies. If the vendor is determined to be a sole source provider, local procurement policies for sole source purchases will be followed. Both entities will procure the equipment items listed above in the most cost-effective manner possible.

### Standard Applicant Information

#### Project Information

<b>Project Title</b>	<b>Proposed Project Start Date</b>	<b>Proposed Project End Date</b>
Boone County and City of Columbia, Missouri FY2025 Edward Byrne Memorial Justice Assistance Grant(JAG) Project.	10/1/24	9/30/28
	<b>Applicant Estimated Funding (Non-Federal Share)</b>	<b>Program Income Estimated Funding</b>
	0.0	0.0
<b>Federal Estimated Funding (Federal Share)</b>		
48031.0		
<b>Total Estimated Funding</b>		
48031.0		

#### Areas Affected by Project (Cities, Counties, States, etc.)

No items

#### Type Of Applicant

##### Type of Applicant 1: Select Applicant Type:

B: County Government

##### Type of Applicant 2: Select Applicant Type:

C: City or Township Government

##### Type of Applicant 3: Select Applicant Type:

\_\_\_\_\_

##### Other (specify):

\_\_\_\_\_

**Application Submitter Contact Information**

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**Application POC Prefix Name**

Mr.

**Application POC First Name**

Brian

**Application POC Middle Name**

\_\_\_\_\_

**Application POC Last Name**

Leer

**Application POC Suffix Name**

\_\_\_\_\_

**Organizational Affiliation**

Boone County Sheriff's Office

**Title**

Captain

**Email ID**

bleer@boonemo.gov

**Phone Number**

573-876-2164

**Fax Number**

573-874-8953

**ORINumber**

\_\_\_\_\_

**Executive Order and Delinquent Debt Information**

Is Application Subject to Review by State Under Executive Order 12372? \*

a. This application was made available to the State under the Executive Order 12372 Process for review on:

**State Review Available Date**


04/13/2026

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**Is the Applicant Delinquent on Federal Debt?**

No

**SF424 Attachments (3)**

	<b>Name</b>	<b>Date Added</b>
	<a href="#">manifest.txt</a>	4/13/26
	<b>Name</b> <a href="#">Form SF424_4_0-V4.0.pdf</a>	<b>Date Added</b> 4/13/26
	<b>Name</b> <a href="#">GrantApplication.xml</a>	<b>Date Added</b> 4/13/26

### Authorized Representative

**Authorized Representative Information**

**Prefix Name**  
Mr.

<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>	<b>Suffix Name</b>
Kip	_____	Kendrick	_____

**Title**  
Presiding Commissioner

### Verify Legal Name, Doing Business As, and Legal Address

<b>Legal Name</b> COUNTY OF BOONE	<b>Doing Business As</b> BOONE COUNTY SHERIFF'S OFFICE	
<b>UEI</b> GKUHNLX9MJJ3		
<b>Legal Address</b>		
<b>Street 1</b> 2121 E COUNTY DR		
<b>Street 2</b>		
<b>City</b> COLUMBIA	<b>State</b> MO	<b>Zip/Postal Code</b> 65202
<b>Congressional District</b> 04	<b>Country</b> USA	

## Certification

The legal name + Doing Business As (DBA) and legal address define a unique entity in the system as represented in its entity profile. The profile legal name and address is applicable to ALL applications and awards associated to this fiscal agent.

1. If this information is correct confirm/acknowledge to continue with completion of this application.

**I confirm this is the correct entity.**

### Signer Name

Brian Leer

### Certification Date / Time

04/13/2026 05:15 PM

2. If the information displayed does not accurately represent the legal entity applying for federal assistance:
  - a. Contact your Entity Administrator.
  - b. Contact the System for Award Management (SAM.gov) to update the entity legal name/address.

3. If the above information is not the entity for which this application is being submitted, Withdraw/Delete this application. Please initiate a new application in Grants.gov with using the correct UEI/SAM profile.

## Proposal Abstract

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The disparate jurisdictions of County of Boone, MO (Boone County Sheriff's Office) and City of Columbia, MO (Columbia Police Department) will use JAG funds to purchase law enforcement equipment.

The County of Boone will use JAG funds to attain two (2) covert IP video surveillance systems to assist in investigations.

The City of Columbia will use JAG funds to purchase the following equipment:

- Crime Scene Investigator (CSI) camera equipment
- K9 bite suits for use in K9 training
- Public information media equipment to enhance and support timely and professional communication with the public

- A Global Navigation Satellite System (GNSS) receiver and associated software

See attachments for further.

**Data Requested with Application**


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> **Financial Management and System of Internal Controls**

> **FY2025 JAG NOFO**

**Proposal Narrative**

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	Name	Category	Created by	Date Added
	<a href="#">2025 Byrne JAG Program Narrative Attachment 1.pdf</a>	Proposal Narrative	Brian Leer	4/16/2026 10:22 AM


**Budget and Associated Documentation**


**Budget Summary**

**Budget / Financial Attachments**

**Budget Worksheet and Budget Narrative**

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	Name	Category	Created by	Date Added
	<a href="#">FY25 JAG Budget Detail Worksheet.xlsx</a>	Budget Worksheet	Brian Leer	4/16/2026 10:05 AM

	Name	Category	Created by	Date Added
	<a href="#">2025 Byrne JAG Budget Detail Worksheet and Budget Narrative Attachment 2.pdf</a>	Budget Worksheet	Brian Leer	4/14/2026 6:52 PM

**Pre-Agreement Cost**

No documents have been uploaded for Pre-Agreement Cost

**Indirect Cost Rate Agreement**

No documents have been uploaded for Indirect Cost Rate Agreement

**Consultant Rate Justification**

No documents have been uploaded for Consultant Rate Justification

**Employee Compensation Waiver**

No documents have been uploaded for Employee Compensation Waiver

**Financial Management Questionnaire (Including applicant disclosure of high-risk status)**

No documents have been uploaded for Financial Management Questionnaire

**Additional Attachments**

No documents have been uploaded for Additional Attachments

### Budget and Associated Documentation

Budget Category	Year 1	Total
Personnel	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00
Travel	\$0.00	\$0.00
Equipment	\$0.00	\$0.00
Supplies	\$0.00	\$0.00
Construction	\$0.00	\$0.00
SubAwards	\$0.00	\$0.00
Procurement Contracts	\$0.00	\$0.00
Other Costs	\$0.00	\$0.00
Total Direct Costs	\$0.00	\$0.00
Indirect Costs	\$0.00	\$0.00
<b>Total Project Costs</b>		

**Total Project Cost Breakdown**

Total                      Percentage

Federal Funds	<b>Federal Funds</b> \$0.00	<b>Percentage</b> 0.00%
Match Amount	<b>Match Amount</b> \$0.00	<b>Percentage</b> 0.00%
Program Income Amount	<b>Program Income Amount</b> \$0.00	<b>Percentage</b> 0.00%

**Please note:** After completing this budget detail summary, please confirm that the following final values entered in this section are identical to those entered in the corresponding estimated cost section of the Standard Applicant Information. Specifically, the following must be equivalent. If they are not, you will not be able to submit this application until they are updated to be equivalent.

Standard Applicant Information	Equals	Budget Summary
Total Estimated Funding	=	Total Project Costs
Federal Estimated Funding (federal share)	=	Federal Funds
Applicant Estimated Funding (non-federal share)	=	Match Amount
Program Income Estimated Funding	=	Program Income Amount


DOES THIS BUDGET CONTAIN CONFERENCE COSTS WHICH IS DEFINED BROADLY TO INCLUDE MEETINGS, RETREATS, SEMINARS, SYMPOSIA, AND TRAINING ACTIVITIES? \_\_\_\_\_

**Memoranda of Understanding (MOUs) and Other Supportive Documents**

**Memoranda of Understanding (MOUs) and Other Supportive Documents**

Upload

The recommended files to upload are PDF, Microsoft Word and Excel.

	Name	Category	Created by	Date Added
	<a href="#">FY 2025 JAG Intergovernmental Agreement \$28Unsigned\$29.pdf</a>	Memoranda of Understanding (MOUs) and Other Supportive Documents	Brian Leer	4/14/2026 6:53 PM

### Additional Application Components



#### Documentation of Anticipated Benefit to Qualified Opportunity Zones (if applicable)

No documents have been uploaded for Documentation of Anticipated Benefit to Qualified Opportunity Zones (if applicable)

#### Research and Evaluation Independence and Integrity Statement

No documents have been uploaded for Research and Evaluation Independence and Integrity Statement

#### Additional Attachments

	Name	Category	Created by	Date Added
	<a href="#">2025 Byrne JAG Review Narrative Attachment 3.pdf</a>	Additional Application Components Other	Brian Leer	4/21/2026 7:55 PM
	<a href="#">2025 Byrne JAG Project Abstract Attachment 4.pdf</a>	Additional Application Components Other	Brian Leer	4/16/2026 10:24 AM
	<a href="#">EO 12372 Review Letter \$28SIGNED\$29 - FY25 JAG.pdf</a>	Additional Application Components Other	Brian Leer	4/16/2026 10:14 AM
	<a href="#">EO 12372 Review Email Confirmation.pdf</a>	Additional Application Components Other	Brian Leer	4/16/2026 10:14 AM

### Disclosures and Assurances

#### No Lobbying Activities

**No Lobbying Activities**

The applicant is not required to submit a lobbying disclosure under 31 U.S.C. 1352 for this application.

No documents have been uploaded for Disclosure of Lobbying Activities

**Disclosure of Duplication in Cost Items**

No. [Applicant Name on SF-424] does not have (and is not proposed as a subrecipient under) any pending applications submitted within the last 12 months for federally funded grants or cooperative agreements (or for subawards under federal grants or cooperative agreements) that request funding to support the same project being proposed in this application to OJP and that would cover any identical cost items outlined in the budget submitted as part of this application.

**DOJ Certified Standard Assurances**

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**U.S. DEPARTMENT OF JUSTICE**

**CERTIFIED STANDARD ASSURANCES**

On behalf of the Applicant, and in support of this application for a grant or cooperative agreement, I certify under penalty of perjury to the U.S. Department of Justice ("Department"), that all of the following are true and correct:

(1) I have the authority to make the following representations on behalf of myself and the Applicant. I understand that these representations will be relied upon as material in any Department decision to make an award to the Applicant based on its application.

(2) I certify that the Applicant has the legal authority to apply for the federal assistance sought by the application, and that it has the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project costs) to plan, manage, and complete the project described in the application properly.

(3) I assure that, throughout the period of performance for the award (if any) made by the Department based on the application--

a. the Applicant will comply with all award requirements and all federal statutes and regulations applicable to the award;

b. the Applicant will require all subrecipients to comply with all applicable award requirements and

all applicable federal statutes and regulations; and

- c. the Applicant will maintain safeguards to address and prevent any organizational conflict of interest, and also to prohibit employees from using their positions in any manner that poses, or appears to pose, a personal or financial conflict of interest.

(4) The Applicant understands that the federal statutes and regulations applicable to the award (if any) made by the Department based on the application specifically include statutes and regulations pertaining to civil rights and nondiscrimination, and, in addition--

- a. the Applicant understands that the applicable statutes pertaining to civil rights will include section 601 of the Civil Rights Act of 1964 (42 U.S.C. § 2000d); section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794); section 901 of the Education Amendments of 1972 (20 U.S.C. § 1681); and section 303 of the Age Discrimination Act of 1975 (42 U.S.C. § 6102);
- b. the Applicant understands that the applicable statutes pertaining to nondiscrimination may include section 809(c) of Title I of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10228(c)); section 1407(e) of the Victims of Crime Act of 1984 (34 U.S.C. § 20110(e)); section 299A(b) of the Juvenile Justice and Delinquency Prevention Act of 2002 (34 U.S.C. § 11182(b)); and that the grant condition set out at section 40002(b)(13) of the Violence Against Women Act (34 U.S.C. § 12291(b)(13)), which will apply to all awards made by the Office on Violence Against Women, also may apply to an award made otherwise;
- c. the Applicant understands that it must require any subrecipient to comply with all such applicable statutes (and associated regulations); and
- d. on behalf of the Applicant, I make the specific assurances set out in 28 C.F.R. §§ 42.105 and 42.204.

(5) The Applicant also understands that (in addition to any applicable program-specific regulations and to applicable federal regulations that pertain to civil rights and nondiscrimination) the federal regulations applicable to the award (if any) made by the Department based on the application may include, but are not limited to, 2 C.F.R. Part 2800 (the DOJ "Part 200 Uniform Requirements") and 28 C.F.R. Parts 22 (confidentiality - research and statistical information), 23 (criminal intelligence systems), 38 (regarding faith-based or religious organizations participating in federal financial assistance programs), and 46 (human subjects protection).

(6) I assure that the Applicant will assist the Department as necessary (and will require subrecipients and contractors to assist as necessary) with the Department's compliance with section 106 of the National Historic Preservation Act of 1966 (54 U.S.C. § 306108), the Archeological and Historical Preservation Act of 1974 (54 U.S.C. §§ 312501-312508), and the National Environmental Policy Act of 1969 (42 U.S.C. §§ 4321-4335), and 28 C.F.R. Parts 61 (NEPA) and 63 (floodplains and wetlands).

(7) I assure that the Applicant will give the Department and the Government Accountability Office, through any authorized representative, access to, and opportunity to examine, all paper or electronic records related to the award (if any) made by the Department based on the application.

(8) If this application is for an award from the National Institute of Justice or the Bureau of Justice Statistics pursuant to which award funds may be made available (whether by the award directly or by any subaward at any tier) to an institution of higher education (as defined at 34 U.S.C. § 10251(a) (17)), I assure that, if any award funds actually are made available to such an institution, the Applicant will require that, throughout the period of performance--

- a. each such institution comply with any requirements that are imposed on it by the First Amendment to the Constitution of the United States; and
- b. subject to par. a, each such institution comply with its own representations, if any, concerning academic freedom, freedom of inquiry and debate, research independence, and research

academic freedom, freedom of inquiry and debate, research independence, and research integrity, at the institution, that are included in promotional materials, in official statements, in formal policies, in applications for grants (including this award application), for accreditation, or for licensing, or in submissions relating to such grants, accreditation, or licensing, or that otherwise are made or disseminated to students, to faculty, or to the general public.

(9) I assure that, if the Applicant is a governmental entity, with respect to the award (if any) made by the Department based on the application--

- a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. §§ 4601-4655), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
- b. it will comply with requirements of 5 U.S.C. §§ 1501-1508 and 7324-7328, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

(10) If the Applicant applies for and receives an award from the Office of Community Oriented Policing Services (COPS Office), I assure that as required by 34 U.S.C. § 10382(c)(11), it will, to the extent practicable and consistent with applicable law--including, but not limited to, the Indian Self-Determination and Education Assistance Act--seek, recruit, and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions, as provided under 34 U.S.C. § 10382(c)(11).

(11) If the Applicant applies for and receives a DOJ award under the STOP School Violence Act program, I assure as required by 34 U.S.C. § 10552(a)(3), that it will maintain and report such data, records, and information (programmatic and financial) as DOJ may reasonably require.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Please Acknowledge \*

Signed

**SignerID**

bleer@boonecountymmo.org

**Signing Date / Time**

4/16/26 11:23 AM

**DOJ Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements; Law Enforcement and Community Policing \***

U.S. DEPARTMENT OF JUSTICE

**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; DRUG-FREE WORKPLACE REQUIREMENTS; COORDINATION WITH AFFECTED AGENCIES**

Applicants should refer to the regulations and other requirements cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations or other cited requirements before completing this form. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the U.S. Department of Justice ("Department") determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by 31 U.S.C. § 1352, as implemented by 28 C.F.R. Part 69, the Applicant certifies and assures (to the extent applicable) the following:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the Applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If the Applicant's request for Federal funds is in excess of \$100,000, and any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal grant or cooperative agreement, the Applicant shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities" in accordance with its (and any DOJ awarding agency's) instructions; and

(c) The Applicant shall require that the language of this certification be included in the award documents for all subgrants and procurement contracts (and their subcontracts) funded with Federal award funds and shall ensure that any certifications or lobbying disclosures required of recipients of such subgrants and procurement contracts (or their subcontractors) are made and filed

in accordance with 31 U.S.C. § 1352.

## 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

A. Pursuant to Department regulations on nonprocurement debarment and suspension implemented at 2 C.F.R. Part 2867, and to other related requirements, the Applicant certifies, with respect to prospective participants in a primary tier "covered transaction," as defined at 2 C.F.R. § 2867.20(a), that neither it nor any of its principals--

(a) is presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) has within a three-year period preceding this application been convicted of a felony criminal violation under any Federal law, or been convicted or had a civil judgment rendered against it for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, tribal, or local) transaction or private agreement or transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion or receiving stolen property, making false claims, or obstruction of justice, or commission of any offense indicating a lack of business integrity or business honesty that seriously and directly affects its (or its principals') present responsibility;

(c) is presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, tribal, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and/or

(d) has within a three-year period preceding this application had one or more public transactions (Federal, State, tribal, or local) terminated for cause or default.

B. Where the Applicant is unable to certify to any of the statements in this certification, it shall attach an explanation to this application. Where the Applicant or any of its principals was convicted, within a three-year period preceding this application, of a felony criminal violation under any Federal law, the Applicant also must disclose such felony criminal conviction in writing to the Department (for OJP Applicants, to OJP at [Ojpcompliancereporting@usdoj.gov](mailto:Ojpcompliancereporting@usdoj.gov); for OVW Applicants, to OVW at [OVW.GFMD@usdoj.gov](mailto:OVW.GFMD@usdoj.gov); or for COPS Applicants, to COPS at [AskCOPSRC@usdoj.gov](mailto:AskCOPSRC@usdoj.gov)), unless such disclosure has already been made.

## 3. FEDERAL TAXES

A. If the Applicant is a corporation, it certifies either that (1) the corporation has no unpaid Federal tax liability that has been assessed, for which all judicial

and administrative remedies have been exhausted or have lapsed, that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, or (2) the corporation has provided written notice of such an unpaid tax liability (or liabilities) to the Department (for OJP Applicants, to OJP at [Ojpcompliancereporting@usdoj.gov](mailto:Ojpcompliancereporting@usdoj.gov); for OVW Applicants, to OVW at [OVW.GFMD@usdoj.gov](mailto:OVW.GFMD@usdoj.gov); or for COPS Applicants, to COPS at [AskCOPSRCC@usdoj.gov](mailto:AskCOPSRCC@usdoj.gov)).

B. Where the Applicant is unable to certify to any of the statements in this certification, it shall attach an explanation to this application.

#### 4. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, as implemented at 28 C.F.R. Part 83, Subpart F, for grantees, as defined at 28 C.F.R. §§ 83.620 and 83.650:

A. The Applicant certifies and assures that it will, or will continue to, provide a drug-free workplace by--

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in its workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about--

(1) The dangers of drug abuse in the workplace;  
 (2) The Applicant's policy of maintaining a drug-free workplace;  
 (3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the award be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the award, the employee will--

(1) Abide by the terms of the statement; and  
 (2) Notify the employer in writing of the employee's conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the Department, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title of any such convicted employee to the Department, as follows:

For COPS award recipients - COPS Office, 145 N Street, NE, Washington, DC, 20530;

For OJP and OVW award recipients - U.S. Department of Justice, Office of Justice Programs, ATTN: Control Desk, 999 North Capitol Street, NE Washington, DC 20531.

Notice shall include the identification number(s) of each affected award;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; and

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

#### 5. COORDINATION REQUIRED UNDER PUBLIC SAFETY AND COMMUNITY POLICING PROGRAMS

As required by the Public Safety Partnership and Community Policing Act of 1994, at 34 U.S.C. § 10382(c) (5), if this application is for a COPS award, the Applicant certifies that there has been appropriate coordination with all agencies that may be affected by its award. Affected agencies may include, among others, Offices of the United States Attorneys; State, local, or tribal prosecutors; or correctional agencies.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Please Acknowledge \*

Certified

#### SignerID

bleer@boonecountymmo.org





#### Signing Date / Time

4/22/26 12:19 PM

**Other Disclosures and Assurances**

**Applicant Disclosure and Justification - DOJ High Risk Grantees (if applicable)**

No documents have been uploaded for Application Disclosure and Justification - DOJ High Risk Grantees

	<b>Name</b>	<b>Category</b>	<b>Created by</b>	<b>Date Added</b>
	<a href="#">2025 Byrne JAG Applicant Disclosure of Pending Applications Attachment 5.pdf</a>	Disclosures and Assurances	Brian Leer	4/16/2026 11:17 AM
	<a href="#">2025 Byrne JAG Applicant Disclosure of Pending Applications Table Attachment 6.pdf</a>	Disclosures and Assurances	Brian Leer	4/16/2026 11:17 AM
	<a href="#">2025 Byrne JAG Applicant Disclosure of High Risk Status Attachment 7.pdf</a>	Disclosures and Assurances	Brian Leer	4/16/2026 11:16 AM

**Declaration and Certification to the U.S. Department of Justice as to this Application Submission**

By [taking this action], I --

1. Declare the following to the U.S. Department of Justice (DOJ), under penalty of perjury: (1) I have

authority to make this declaration and certification on behalf of the applicant; (2) I have conducted or there was conducted (including by the applicant's legal counsel as appropriate, and made available to me) a diligent review of all requirements pertinent to and all matters encompassed by this declaration and certification.

- 2. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this application submission: (1) I have reviewed this application and all supporting materials submitted in connection therewith (including anything submitted in support of this application by any person on behalf of the applicant before or at the time of the application submission and any materials that accompany this declaration and certification); (2) The information in this application and in all supporting materials is accurate, true, and complete information as of the date of this request; and (3) I have the authority to submit this application on behalf of the applicant.
  
- 3. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to civil penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Please Acknowledge ✖

Signed

**SignerID**

bleer@boonecountymmo.org

**Signing Date / Time**

4/22/26 12:20 PM

**Other**

No documents have been uploaded for Other

Not Certified



# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

April Session of the January Adjourned

Term. 20 26

County of Boone

} ea.

23rd

day of April

20 26

In the County Commission of said county, on the

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the award Contract C001113 (13-26MAR26) - King Road Bridge Replacement for Boone County Resource Management Department. The contract is set out in the attached, and the Presiding Commissioner is authorized to sign the same.

Done this 23rd day of April 2026.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

# Boone County Purchasing

**Brijanna Purdy**  
Buyer



5551 S. Tom Bass Road  
Columbia, MO 65201  
Phone: (573) 886-4393

---

## MEMORANDUM

TO: Boone County Commission  
FROM: Brijanna Purdy, Buyer  
DATE: April 21, 2026  
RE: C001113 (13-26MAR26) - King Road Bridge Replacement

Request for Bid #13-26MAR26 - King Road Bridge Replacement opened March 26, 2026. Five bid responses were received from Don Schneider Excavation, Brookfield Box & Bridge, E & C Bridge, LLC, C & C Bridge and Concrete Inc. and Double Arch Construction.

Resource Management Department recommends awarding the base to E & C Bridge, LLC for a total of \$488,282.29. A 10% contingency amount has been added to the Purchase Order for a total amount of \$537,110.52.

The County Contract number is C001113. Funds will come from department 4143 – King Road Bridge Replacement and account 71202 – Contractor Costs. \$800,000 is budgeted in 2026.

Attn: Bid Tabulation

cc: Bill Florea, Jeff McCann, Kelle Westcott – Resource Management



13-26MAR26 - King Road Bridge Replacement

BID TABULATION				ENGINEER'S ESTIMATE		Don Schnieders Excavating Company,		Brookfield Box and Bridge, LLC		E&C Bridge, LLC	
Line	Description	Unit	Qty.	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
1	CLEARING AND GRUBBING (~0.15 ACRES)	LS	1	\$7,500.00	\$7,500.00	\$7,140.00	\$7,140.00	\$5,000.00	\$5,000.00	\$7,500.00	\$7,500.00
2	REMOVAL OF IMPROVEMENTS	LS	1	\$4,500.00	\$4,500.00	\$4,240.00	\$4,240.00	\$3,000.00	\$3,000.00	\$2,900.00	\$2,900.00
3	REMOVAL OF EXISTING BRIDGE	LS	1	\$20,000.00	\$20,000.00	\$45,200.00	\$45,200.00	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
4	EXCAVATION	CY	173	\$18.00	\$3,114.00	\$21.75	\$3,762.75	\$15.00	\$2,595.00	\$25.00	\$4,325.00
5	COMPACTING EMBANKMENT	CY	965	\$30.00	\$28,950.00	\$57.70	\$55,680.50	\$25.00	\$24,125.00	\$30.00	\$28,950.00
6	EXCAVATION OF STRUCTURE	CY	442	\$50.00	\$22,100.00	\$47.95	\$21,193.90	\$40.00	\$17,680.00	\$50.00	\$22,100.00
7	6" CRUSHED STONE BASE (3" MINUS)	SY	985	\$15.00	\$14,775.00	\$13.25	\$13,051.25	\$10.00	\$9,850.00	\$12.00	\$11,820.00
8	3" CRUSHED STONE BASE (1.5" MINUS)	SY	985	\$10.00	\$9,850.00	\$7.00	\$6,895.00	\$9.00	\$8,865.00	\$10.00	\$9,850.00
9	3" CRUSHED STONE SURFACE (MODOT TYPE 5)	SY	985	\$10.00	\$9,850.00	\$7.00	\$6,895.00	\$8.00	\$7,880.00	\$10.00	\$9,850.00
10	TYPE A RAIL	LF	63	\$100.00	\$6,300.00	\$45.59	\$2,872.17	\$65.00	\$4,095.00	\$45.59	\$2,872.17
11	END SECTION (ROLLED 850G)	EA	4	\$200.00	\$800.00	\$180.05	\$720.20	\$300.00	\$1,200.00	\$180.05	\$720.20
12	GUARDRAIL TRANSITION SECTION	EA	4	\$800.00	\$3,200.00	\$830.73	\$3,322.92	\$900.00	\$3,600.00	\$830.73	\$3,322.92
13	THREE BEAM RAIL ON BRIDGE	LF	100	\$200.00	\$20,000.00	\$151.00	\$15,100.00	\$160.00	\$16,000.00	\$151.00	\$15,100.00
14	TYPE 2 ROCK BLANKET W/ GEOTEXTILE FABRIC	CY	362	\$90.00	\$32,580.00	\$112.00	\$40,544.00	\$95.00	\$34,390.00	\$90.00	\$32,580.00
15	TRAFFIC CONTROL	LS	1	\$2,500.00	\$2,500.00	\$2,250.00	\$2,250.00	\$2,000.00	\$2,000.00	\$2,250.00	\$2,250.00
16	MOBILIZATION	LS	1	\$50,000.00	\$50,000.00	\$53,500.00	\$53,500.00	\$25,000.00	\$25,000.00	\$35,000.00	\$35,000.00
17	CONTRACTOR STAKING	LS	1	\$6,000.00	\$6,000.00	\$7,000.00	\$7,000.00	\$6,000.00	\$6,000.00	\$5,600.00	\$5,600.00
18	36" ALUMINIZED STEEL CULVERT PIPE ARCH (42"x29") 14 GAUGE ANNULAR RIVETED	LF	60	\$150.00	\$9,000.00	\$181.00	\$10,860.00	\$110.00	\$6,600.00	\$100.00	\$6,000.00
19	FENCE	LF	140.0	\$30.00	\$4,200.00	\$18.00	\$2,520.00	\$30.00	\$4,200.00	\$12.00	\$1,680.00
20	CLASS MB-2 CONCRETE SUPERSTRUCTURE	CY	122.3	\$1,000.00	\$122,300.00	\$947.00	\$115,818.10	\$850.00	\$103,955.00	\$630.00	\$77,049.00
21	SLAB ON STEEL GIRDER	SY	128	\$800.00	\$102,400.00	\$964.00	\$123,392.00	\$650.00	\$83,200.00	\$600.00	\$76,800.00
22	FABRICATED STRUCTURAL STEEL	LBS	26,700	\$5.00	\$133,500.00	\$4.15	\$110,805.00	\$3.50	\$93,450.00	\$3.75	\$100,125.00
23	VERTICAL DRAINS AT END BENTS	EA	2	\$2,500.00	\$5,000.00	\$2,000.00	\$4,000.00	\$1,000.00	\$2,000.00	\$2,000.00	\$4,000.00
24	PLAIN NEOPRENE BEARING PAD	EA	10	\$200.00	\$2,000.00	\$225.00	\$2,250.00	\$200.00	\$2,000.00	\$150.00	\$1,500.00
25	COMPACTION TESTING	LS	1	\$7,500.00	\$7,500.00	\$7,000.00	\$7,000.00	\$3,000.00	\$3,000.00	\$2,500.00	\$2,500.00
26	CONCRETE TESTING	LS	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$3,000.00	\$3,000.00	\$2,500.00	\$2,500.00
27	EROSION CONTROL	LS	1	\$4,000.00	\$4,000.00	\$1,750.00	\$1,750.00	\$2,500.00	\$2,500.00	\$1,750.00	\$1,750.00
28	EROSION CONTROL BLANKET	SY	197	\$5.00	\$985.00	\$4.00	\$788.00	\$7.00	\$1,379.00	\$4.00	\$788.00
29	RESTORATION	LS	1	\$7,500.00	\$7,500.00	\$3,850.00	\$3,850.00	\$3,213.00	\$3,213.00	\$3,850.00	\$3,850.00
<b>Roadway &amp; Bridge Subtotal</b>					<b>\$645,404.00</b>		<b>\$677,400.79</b>		<b>\$494,777.00</b>		<b>\$488,282.29</b>

<b>Total Construction</b>		<b>\$645,404.00</b>		<b>\$677,400.79</b>		<b>\$494,777.00</b>		<b>\$488,282.29</b>
Bid Response	X			X		X		X
Work Authorization Certification	X			X		X		X
Statement of Bidders Qualifications	X			X		X		X
Anti-Collusion Statement	X			X		X		X
Bid Bond	X			X		X		X
Signature and Identity of Bidder	X			X		X		X
Bidders Acknowledgment	X			X		X		X

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## Limited Liability Company Details as of 3/27/2026

Required Field \*

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**To terminate an entity two documents are required:**

**General Business and Nonprofit - Articles of Dissolution followed by Articles of Termination**

**Limited Liability Companies - Notice of Winding up followed by Articles of Termination**

File Registration Reports - click FILE REGISTRATION REPORT.

Copies or Certificates - click ORDER COPIES/CERTIFICATES.

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Amendment to Articles of Organization

[ORDER COPIES/  
CERTIFICATES](#)

General Information

Fillings

Principal Office Address

Name(s) **E & C Bridge, LLC**

Principal Office Address

Type **Limited Liability Company**

Charter No. **LC001469745**

Domesticity **Domestic**

Home State **MO**

Registered Agent **Ennis, Joshua Randall Mr.  
156 Cedar St  
Jamestown, MO 65046**

Status **Active**

Date Formed **11/28/2015**

Duration **Perpetual**

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Revolutionary FAR Overhaul Impacts to SAM.gov Show Details  
Aug 15, 2025



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May 21, 2025



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- All Words
- Exact Phrase

e.g. 123456789, Smith Corp

"E & C Bridge, LLC"

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Excluded Entity

Federal Organizations

Exclusion Type

Exclusion Program

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# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

April Session of the January Adjourned

Term. 20 26

County of Boone

In the County Commission of said county, on the 23rd day of April 20 26

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the award request for MoDOT to transfer \$150,000.00 of Boone County Soft Match Credit funds to Phelps County. In exchange, Phelps County will pay Boone County the cash amount of \$97,500.00.

Terms of the exchange are stipulated in the attached letter. It is further ordered the Boone County Commissioners are hereby authorized to sign said letter.

Done this 23rd day of April 2026.

ATTEST:

Brianna L. Lennon  
Brianna L. Lennon  
Clerk of the County Commission

Kip Kendrick  
Kip Kendrick  
Presiding Commissioner

Justin Aldred  
Justin Aldred  
District I Commissioner

Janet M. Thompson  
Janet M. Thompson  
District II Commissioner

Kip Kendrick, Presiding Commissioner  
Justin Aldred, District I Commissioner  
Janet M. Thompson, District II Commissioner



Roger B. Wilson  
Boone County Government Center  
801 East Walnut, Room 333  
Columbia, MO 65201-7732  
573-886-4305 • FAX 573-886-4311

# Boone County Commission

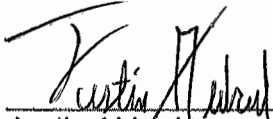
\_\_\_\_\_, 2026

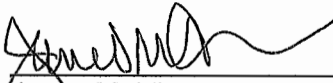
Ms. Joanie Prenger  
Transportation Coordinator  
Missouri Department of Transportation  
1511 Missouri Blvd.  
P.O. Box 718  
Jefferson City, MO 65102

RE: Soft Match Credit Exchange Request

The Boone County Commission requests and directs MoDOT to transfer \$150,000.00 of our Soft Match Credit funds to Phelps County.

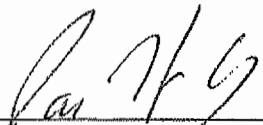
  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

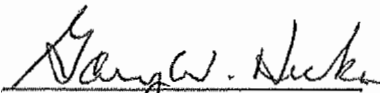
  
Janet M. Thompson  
District II Commissioner

Signed by Boone County on this date: 04-23-2026

In exchange, the Phelps County Commission agrees to pay Boone County the cash amount of \$97,500.00.

  
Joey Auxier  
Presiding Commissioner


  
Sherry Stites  
District One Commissioner

  
Gary Hicks  
District Two Commissioner

Signed by Phelps County on this date: 03-19-2026

## CERTIFICATION:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.

  
Auditor AS 4-16-26  
Date

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

April Session of the January Adjourned

Term. 20 26

County of Boone

In the County Commission of said county, on the 23rd day of April 20 26

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby designate Presiding Commissioner Kip Kendrick as the liaison Commissioner for the County Clerk's remodel project and further authorizes Commissioner Kendrick to approve change orders valued up to \$7,500 per change order in connection with the County Clerk's remodel project.

Done this 23rd day of April 2026.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon *RP*  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Alfred*  
Justin Alfred  
District I Commissioner

*Janel M. Thompson*  
Janel M. Thompson  
District II Commissioner